



ST. MARY'S R.C. PARISH

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Administrator: Fr. Gerry Bauche

Sunday Bulletin for April 3rd, 2022

Fifth Sunday of Lent

Passion Sunday – Traditional Latin Mass

Sunday Masses:

Sunday: 10:00 AM & 5:00 PM

Divine Mercy Chaplet & Rosary before Mass

Latin Masses: Sunday: 1:00 PM

Thursday: 7:00 PM

Weekday Masses:

Monday: 7:00 PM Mass, followed by the Exposition of Blessed Sacrament, the Novena to Our Lady of Perpetual Help & Benediction.

Tuesday to Saturday: 8:00 AM

Wednesday: 8:00 AM & 7:00 PM

Day of Reparation with Exposition of the Blessed Sacrament (9 AM – 6:45 PM)

Confessions:

Sunday Before each Mass.

Tuesday to Saturday Before 8:00 AM Mass.

Wednesday evening Until 6:45 p.m.

Also by appointment with Father Gerry.

Baptism:

Arrange with the pastor. Please notify six weeks before for proper preparation.

Marriage:

Arrange with the pastor one year in advance.

Devotions:

Sunday: **before the 10 AM Mass**

Chaplet at 9:15 AM, Rosary at 9:30 AM

before the 5:00 PM Mass, Rosary at 4:30 PM

Monday: evenings after the 7:00 PM Mass,

Devotions to Our Lady of Perpetual Help.

Before weekday morning Masses, Divine Mercy Chaplet at 7:15 AM followed by the Rosary

Wednesday, All day Adoration, 9 AM – 12 noon
Rosary & Reparation Prayers, 3 PM Divine Mercy Chaplet, 6 PM – Divine Mercy chaplet, Rosary, & Litany of Loreto.

1st Fridays of the month: All Night Vigil in honour of the Sacred Heart of Jesus and the Immaculate Heart of Mary, Mass at 7:30 PM on Friday evening, Confessions before and after, and Adoration until Mass at 8:00 AM on Saturday morning.

Parish Office Hours:

Monday & Tuesday – parish calls will forward to my cell phone, please leave message or text.

Wednesday & Friday: 9 AM – 12 noon

Thursday: 9 AM – 2 PM

www.stmarysregina.com

Reflections from the Administrator's Desk

“ Dry land emerging in the middle of the sea, rivers springing forth in wastelands. These are the acts of a God with infinite mercy and limitless grace. The first reading in Isaiah speaks to the Israelites, whose ancestors experienced the deliverance from Egypt, yet wandered for 40 years in the wilderness because they did not trust in God's dramatic provision. Still, water flowed from rocks tapped by Moses' wooden staff because God remained unfailingly committed to God's covenant. From its very inception, this covenant first established with Abraham was drastically unbalanced. A promise from a perfect God to a flawed people, who continuously turned away. God never gave the Israelites what they really deserved, but God remained true to God's just nature by forging a different way. God initiated a covenant that was held by an incomprehensible undercurrent of mercy and grace. From beginning to end, every page of the Bible tells this story.

Jesus embodies this in his interaction in the temple scene. The scribes and Pharisees formed a ring around the woman, accused of adultery, who they forced to stand in the center. This woman, wrested mid-act, must have been reeling with shame and full of acute fear as her life was threatened. The religious leaders wanted justice and power as a means of self-righteous validation. Jesus flipped the whole scene on its head, as he called for a different kind of examination for each individual present. He understood the motivations of the scribes and Pharisees, and likewise saw the true nature of the woman. Starting with the elders, as each man walked away one by one, it was as if there was a slow settling-in of what Jesus had done. With an exacting precision, he completely transformed the conversation and brought an undeserved mercy and grace to both the religious leaders and the woman.

As we come closer to Holy Week, we remember the ultimate expression of God's commitment to God's people in sending Jesus. Our just God desired eternal relationship with God's creation but needed fair payment for the sin of humanity. Jesus was sent to live among us and die, paying the price for what we deserved. We once again come back to the foundations of our church being built upon God's absurd choice to love people, even while knowing we will spend a lifetime turning away from God. Like a parent's first gaze at their newborn, God's profound affection remains steady with hope in who each of us can become and who we were created to be. During Holy Week, we relive Jesus' final moments before he was crucified. In the washing of his disciples' feet, in the stations of the cross, and as we recount the history of God's relationship to God's people, every salvific moment is flooded with mercy and grace.

Is there an area in your life where you need God's compassionate mercy and grace? Or, are you being called to extend irrational mercy and grace to another?”

<https://uscatholic.org/articles/202203/a-reflection-for-the-fifth-sunday-of-lent-2/>

9:15 A.M. CHAPLET & ROSARY – SUNDAYS BEFORE THE 10 A.M. MASS
4:30 P.M. ROSARY BEFORE THE 5:00 P.M. MASS

Sun.	April 3	10:00 AM	St. Augustine's Staff & Students	Paul & Beatrice Leclaire
	April 3	5:00 PM	Missa Pro Populo // People of God	
Mon.	April 4	7:00 PM	Mass, Holy Hour and Perpetual Help Devotion	
Tues.	April 5	8:00 AM	Dan & Lynn Moquin	Barrie & Bonnie Probe
Wed.	April 6	8:00 AM	† Maria	Thuy Pham
	April 6	7:00 PM	† Ernie Krammer	Co-workers @ Post Office
Thurs.	April 7	8:00 AM	† Helen Piontek	Laurinda Pankoski
Fri.	April 8	8:00 AM	† Andrew Shewchuk	Teresa Aylward
Sat.	April 9	8:00 AM	Dan & Lynn Moquin	Barrie & Bonnie Probe
Sun.	April 10	10:00 AM	Missa Pro Populo // People of God	
	April 10	5:00 PM	† Andrew Shewchuk	Teresa Aylward

COLLECTION FOR: March 27, 2022 Total for March

<i>Sunday Offering</i>	\$1173.00	//	\$3,978.00
<i>Latin Mass</i>	\$775.00	//	\$3,825.00
<i>Sunday Loose</i>	\$261.50	//	\$936.65
<i>Latin Mass Loose</i>	\$107.04	//	\$217.04
<i>Funeral Mass (G. Ayuban)</i>	\$300.00	//	\$300.00
<i>First Friday Devotion</i>	\$100.00	//	\$250.00
<i>Works of Mercy</i>		//	\$10.00
<i>Needs of the Church</i>		//	\$1.00
<i>Total Collection</i>	\$2,716.54	//	\$9,517.69

FAITH MATTERS:

Friday, April 8: Stations of the Cross at 7 PM,

Easter Triduum Celebrations: {April 14 – 17}

	Ordinary Form / Novus Ordo	Extraordinary Form / Traditional Latin
Holy Thursday:	8:00 PM (Adoration till 11 PM)	6:00 PM
Good Friday:	3:00 PM	6:00 PM
Easter Vigil:	8:00 PM	-----
Easter Sunday:	10:00 AM & 5:00 PM	1:00 PM

MASS OFFERINGS – We are now booking into June

Mass Offering Envelopes available at both entrances to the Church. Suggested Mass Offering is \$10.00. Complete the information on the Envelope and place it in the Collection Basket. If you are requesting a specific date, please do so a **month or more** in advance as dates get booked up quickly.

PARISH REGISTRATION & CHANGE OF ADDRESS FORM

NEW PARISHIONERS: In order to be registered as parishioners of St. Mary's Parish, we kindly request that all new parishioners **COMPLETE A REGISTRATION FORM** (located at each entrance to the Church). Please put the form in the Collection Basket or drop it off at the Parish Office.

PARISHIONERS LEAVING the Parish, or moving to a new address within the Parish, **please complete this form** and put it in the Collection Basket.

Name _____	Phone # _____
Address (from) _____	Postal Code _____
Address (to) _____	Postal Code _____