



# ST. MARY'S R.C. PARISH

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Administrator: Fr. Gerry Bauche

Sunday Bulletin for August 14th, 2022

20th Sunday in Ordinary Time

10th Sunday after Pentecost

## Sunday Masses:

Sunday: 10:00 AM & 5:00 PM

*Divine Mercy Chaplet & Rosary before Mass*

Latin Masses: Sunday: 1:00 PM

Thursday: 7:00 PM

## Weekday Masses:

**Monday:** 7:00 PM Mass, followed by the

Exposition of Blessed Sacrament, the Novena to Our Lady of Perpetual Help & Benediction.

**Tuesday to Saturday:** 8:00 AM

**Wednesday:** 8:00 AM & 7:00 PM

Day of Reparation with Exposition of the Blessed Sacrament (9 AM – 6:45 PM)

## Confessions:

**Sunday** Before each Mass.

**Tuesday to Saturday** Before 8:00 AM Mass.

**Wednesday evening** Until 6:45 p.m.

Also by appointment with Father Gerry.

## Baptism:

Arrange with the pastor. Please notify six weeks before for proper preparation.

## Marriage:

Arrange with the pastor one year in advance.

## Devotions:

Sunday: **before the 10 AM Mass**

Chaplet at 9:15 AM, Rosary at 9:30 AM

**before the 5:00 PM Mass**, Rosary at 4:30 PM

Monday: evenings after the 7:00 PM Mass,

Devotions to Our Lady of Perpetual Help.

Before weekday morning Masses, Divine Mercy

Chaplet at 7:15 AM followed by the Rosary

Wednesday, All day Adoration, 9 AM – 12 noon

Rosary & Reparation Prayers, 3 PM Divine

Mercy Chaplet, 6 PM – Divine Mercy chaplet,

Rosary, & Litany of Loreto.

1<sup>st</sup> Fridays of the month: All Night Vigil in

honour of the Sacred Heart of Jesus and the

Immaculate Heart of Mary, Mass at 7:30 PM

on Friday evening, Confessions before and

after, and Adoration until Mass at 8:00 AM

on Saturday morning.

## Parish Office Hours

Monday & Tuesday – parish calls will forward to my cell phone, please leave message or text.

Wednesday & Friday: 9 AM – 12 noon

Thursday: 9 AM – 2 PM

[www.stmarysregina.com](http://www.stmarysregina.com)

## MUSINGS & NOTES FROM THE ADMINISTRATOR'S DESK

On August 15, Catholics celebrate the solemnity of the Assumption of the Blessed Virgin Mary. While it may strike us surprisingly of recent origin 70 years ago, it has had a long tradition and custom over the centuries. “On November 1, 1950, Pope Pius XII defined the Assumption of Mary to be a dogma of faith: “We pronounce, declare and define it to be a divinely revealed dogma that the immaculate Mother of God, the ever Virgin Mary, having completed the course of her earthly life, was assumed body and soul to heavenly glory.” The pope proclaimed this dogma only after a broad consultation of bishops, theologians and laity. There were few dissenting voices. What the pope solemnly declared was already a common belief in the Catholic Church. We find homilies on the Assumption going back to the sixth century. In following centuries, the Eastern Churches held steadily to the doctrine, but some authors in the West were hesitant. However by the 13th century there was universal agreement. The feast was celebrated under various names—Commemoration, Dormition, Passing, Assumption—from at least the fifth or sixth century. Today it is celebrated as a solemnity. Scripture does not give an account of Mary's assumption into heaven. Nevertheless, Revelation 12 speaks of a woman who is caught up in the battle between good and evil. Many see this woman as God's people. Since Mary best embodies the people of both Old and New Testaments, her assumption can be seen as an exemplification of the woman's victory. Furthermore, in 1 Corinthians 15:20, Paul speaks of Christ's resurrection as the first fruits of those who have fallen asleep. Since Mary is closely associated with all the mysteries of Jesus' life, it is not surprising that the Holy Spirit has led the Church to believe in Mary's share in his glorification. So close was she to Jesus on earth, she must be with him body and soul in heaven.”

~ <https://www.franciscanmedia.org/saint-of-the-day/assumption-of-the-blessed-virgin-mary>

The Blessed Virgin Mary's bodily Assumption into heaven makes clear to us that there is room for our humanity in heaven. Mary's Assumption assures us that what Jesus accomplished in rising from the dead and ascending into heaven was not limited to His own Person. Even though we are not divine, we too are meant to be in heaven with the Incarnate Son, in his home with the Father and the Holy Spirit. Thus, the Blessed Mother's  
*To be continued on the next page under FAITH MATTERS*

**9:15 A.M. CHAPLET & ROSARY – SUNDAYS BEFORE THE 10 A.M. MASS**  
**4:30 P.M. ROSARY BEFORE THE 5:00 P.M. MASSes**

Sun.	Aug. 14	10:00 AM	† Thomas Huy Tuan Truong	Thi Kim Anh Luu
	Aug. 14	5:00 PM	Leanne Bachelu	Glenda & Fred Morris
Mon.	Aug. 15	7:00 PM	Mass, Holy Hour and Perpetual Help Devotion	
Tues.	Aug. 16	8:00 AM	† Donna Klyne	
Wed.	Aug. 17	8:00 AM	† Maria	Thuy Pham
	Aug. 17	7:00 PM	† Fidel Odum	Francis Odum
Thurs.	Aug. 18	8:00 AM	Gift of Discernment	Greg Losiak
Fri.	Aug. 19	8:00 AM	Lubic Family	Dr. D. Krajac
Sat.	Aug. 20	8:00 AM	Lubic Family	Dr. D. Krajac
Sun.	Aug. 21	10:00 AM	† Maria Thi Lien Nguyen (Mom)	Hanh Dang
	Aug. 21	5:00 PM	Leanne Bachelu	Glenda & Fred Morris

**COLLECTION FOR: August 7, 2022**

<i>Sunday Offering</i> . . . . .	\$1,450.00	<i>Sunday Loose</i> . . . . .	\$389.00
<i>Latin Mass</i> . . . . .	\$855.00	<i>Latin Mass Loose</i> . . . . .	\$40.00
<i>Monday Night Devotion</i> . . . . .	\$40.00	<i>Church Usage - Baptism</i> . . . . .	\$100.00
<i>Catholic Women's League</i> . . . . .	\$1000.00	<i>Works of Mercy</i> . . . . .	\$10.00
<b><i>Total Collection</i></b> . . . . .	<b>\$3,884.00</b>		

**FAITH MATTERS:**

birth into heaven generates in us “an ever new capacity to await God’s future” (Saint John Paul II). Just as grace does not destroy but perfects our nature, so the glory of heaven will include our whole humanity, body and soul. “That transformation of our material bodies to which we look forward one day has been accomplished—we know it now for certain—in her” (Msgr. Ronald Knox). The Blessed Virgin Mary, assumed body and soul into heaven, is herself God’s promise to Israel kept in full. The heavenly Jerusalem, wherein God dwells with the human race for all eternity, is her emblem and our hope of future glory. Through the power of his Resurrection, Christ has adorned Mary with the robe of his own grandeur and majesty, and arrayed her with glory and splendor. These garments of salvation are the revelation and crown of the holiness with which she lived her life on earth. ~ *Magnificat Mass Journal, August 2022 issue*

Pope Benedict reminded us in his 2006 General Audience on August 16: “By contemplating Mary in heavenly glory, we understand that the earth is not the definitive homeland for us either, and that if we live with our gaze fixed on eternal goods we will one day share in this same glory and the earth will become more beautiful. Consequently, we must not lose our serenity and peace even amid the thousands of daily difficulties. The luminous sign of Our Lady taken up into Heaven shines out even more brightly when sad shadows of suffering and violence seem to loom on the horizon. We may be sure of it: from on high, Mary follows our footsteps with gentle concern, dispels the gloom in moments of darkness and distress, reassures us with her motherly hand. Supported by awareness of this, let us continue confidently on our path of Christian commitment wherever Providence may lead us. Let us forge ahead in our lives under Mary's guidance.”

**PARISH REGISTRATION & CHANGE OF ADDRESS FORM**

**NEW PARISHIONERS:** In order to be registered as parishioners of St. Mary's Parish, we kindly request that all new parishioners **COMPLETE A REGISTRATION FORM** (located at each entrance to the Church).

Please put the form in the Collection Basket or drop it off at the Parish Office.

**PARISHIONERS LEAVING** the Parish, or moving to a new address within the Parish, **please complete this form** and put it in the Collection Basket.

Name _____	Phone # _____
Address (from) _____	Postal Code _____
Address (to) _____	Postal Code _____