



# ST. MARY'S R.C. PARISH

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Administrator: Rev. Gerry Bauche

**Sunday Bulletin for August 15th, 2021**  
**Assumption of the Blessed Virgin Mary**

## **Sunday Masses:**

Sunday: 10:00 AM & 5:00 PM

*Divine Mercy Chaplet & Rosary before Mass*

**Latin Masses:** Sunday: 1:00 PM

Thursday: 7:00 PM **NEW**

## **Weekday Masses:**

**Monday:** 7:00 PM Mass, followed by the Exposition of Blessed Sacrament, the Novena to Our Lady of Perpetual Help & Benediction.

**Tuesday to Saturday:** 8:00 AM

**Wednesday:** 8:00 AM & 7:00 PM

Day of Reparation with Exposition of the Blessed Sacrament (9 AM – 6:45 PM)

## **Confessions:**

**Sunday** Before each Mass.

**Tuesday to Saturday** Before 8:00 AM Mass.

**Wednesday evening** Until 6:45 p.m.

Also by appointment with Father Gerry.

## **Baptism:**

Arrange with the pastor. Please notify six weeks before for proper preparation.

## **Marriage:**

Arrange with the pastor one year in advance.

## **Devotions:**

Sunday: **before the 10 AM Mass**

Chaplet at 9:15 AM, Rosary at 9:30 AM

**before the 5:00 PM Mass,** Rosary at 4:30 PM

Monday: evenings after the 7:00 PM Mass,

Devotions to Our Lady of Perpetual Help.

Before weekday morning Masses, Divine Mercy

Chaplet at 7:15 AM followed by the Rosary

Wednesday, All day Adoration, 9 AM – 12 noon

Rosary & Reparation Prayers, 3 PM Divine

Mercy Chaplet, 6 PM – Divine Mercy chaplet.

Rosary, & Litany of Loreto.

1<sup>st</sup> Fridays of the month: All Night Vigil in honour of the Sacred Heart of Jesus and the Immaculate Heart of Mary, Mass at 7:30 PM on Friday evening, Confessions before and after, and Adoration until Mass at 8:00 AM on Saturday morning.

## **Parish Office Hours:**

Monday & Tuesday – parish calls will forward to my cell phone, please leave message or text.

Wednesday & Friday: 9 AM – 12 noon

Thursday: 9 AM – 2 PM

[www.stmarysregina.com](http://www.stmarysregina.com)

## **Reflections from the Administrator's Desk**

The Solemnity of the Assumption honors the fact that when the Blessed Virgin Mary completed her life on earth, she never experienced death. Instead, at that glorious moment, she was singly privileged to be taken body and soul into Heaven to be with her resurrected Son so as to adore the Most Holy Trinity forever. It's an amazing fact to consider that she is the only person, other than Jesus, who retains her body and soul, united as one in Heaven, in anticipation of that glorious day when the new Heavens and Earth will be created and when all the faithful will rise so as to live in a new bodily form forever with God. Though this dogma of our faith had been held and believed by the faithful from the earliest times of our Church, especially since it was witnessed by those closest to our Blessed Mother at the time of her glorious Assumption, it wasn't until November 1, 1950, that Pope Pius XII solemnly proclaimed it to be so, raising this teaching of our faith to the level of a dogma, meaning, it must be held and believed by all. In part, the Holy Father declared, "...we pronounce, declare, and define it to be a divinely revealed dogma: that the Immaculate Mother of God, the ever Virgin Mary, having completed the course of her earthly life, was assumed body and soul into heavenly glory." This Dogma of the Assumption reveals to us many things worth prayerfully pondering. First and foremost, Mary's Assumption was a result of her Immaculate Conception and the fact that she remained sinless throughout her life. That Dogma was also believed throughout the centuries and was solemnly defined by Pope Pius IX in 1854. The Assumption follows from the Immaculate Conception because death follows from sin. It was not the original plan of God that we experience the death of our bodies and the separation of our bodies and souls. Again, this is a consequence of sin. But since the Blessed Virgin Mary was preserved from all sin from the moment of her conception by the future grace won by her Son on the Cross, and because she freely remained free from sin throughout her life by her ongoing cooperation with that grace, then she not only did not experience death, she could not. Death had no power over one who was without sin.

The Gospel passage quoted above comes from the beginning of Mary's song of praise, her *Magnificat*, by which she not only gives the greatest glory to God but also reveals who she is. She is the one whom "all generations" will call "blessed." She is the one for whom "the Almighty has done great things." She is the one who will eternally proclaim "the greatness of the Lord" and whose spirit will forever rejoice in God her Savior. And she is that lowliest of servants whom God has raised up to the greatest glory. Reflect, today, with the whole Church, upon the Most Glorious Ever-Virgin Mary who was conceived without sin, remained sinless throughout her life, never experienced death, and was taken body and soul into Heaven where she now adores the Most Holy Trinity and intercedes for you and for the whole Church. This is a Solemnity of great rejoicing! Share in this joy with the whole Church and with all the saints in Heaven!

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**9:15 A.M. CHAPLET & ROSARY - SUNDAYS BEFORE THE 10 A.M. MASS**  
**4:30 P.M. ROSARY BEFORE THE 5:00 P.M. MASS**

Sun.	August 15	10:00 AM	Missa Pro Populo // People of God	
	August 15	5:00 PM	Assumption of BVM – Our Families	Dan & Lynn Moquin
Mon.	August 16	7:00 PM	Mass, Holy Hour and Perpetual Help Devotion	
Tues.	August 17	8:00 AM	Steve Quilang/Thanksgiving Univ Graduation	Mary Quilang
Wed.	August 18	8:00 AM	† Fr. Joseph Strohhofer	
	August 18	7:00 PM	† Donna Klein	Ann Schaffer
Thurs.	August 19	8:00 AM	Hu Quilang /Thanksgiving Univ Graduation	Mary Quilang
Fri.	August 20	8:00 AM	† Theresia Leclair	Paul & Beatrice Leclair
Sat.	August 21	8:00 AM	Hope, Christopher, Tiffany	Paul & Beatrice Leclair
Sun.	August 22	5:00 PM	Healing for Indigenous People	Elaine Green

**COLLECTION FOR: August 8th, 2021**

*Sunday Offerings* . . . . . \$935.00  
*Latin Mass* . . . . . \$670.00  
*Sunday Loose* . . . . . \$165.05  
*Latin Mass Loose* . . . . . \$45.00  
*Monday Night Devotion* . . . . . \$145.00  
*First Friday Mass & Devotion* . . . \$150.00  
*Works of Mercy* . . . . . \$10.00  
**Total Collection** . . . . . **\$2120.05**



**FAITH MATTERS:**

Since Fr. Tubale normally uses this particular chalice for the Monday evening Mass, and when in the early Covid days we were being encouraged to use respective chalices, I had not bothered to examine this chalice more closely although one can hardly ignore its ornate and elaborate design, raised figures of the Holy Family in sitting positions around the base of the chalice. These are then interspersed with coloured images of St. Peter, St. Paul and St. John the Apostle inset the metal design. The cup section features images of the Blessed Virgin Mary with the Child Jesus, St Philomena with an anchor (the instrument of her martyrdom) and possibly St. Anastasia (holding a book with a large Roman numeral X and a cross in her hands). However, a few months ago I looked underneath and noticed the inscription indicating that this was a gift to Fr. Heinrich Boening, OMI on his 25th Silver Jubilee of Priestly ordination and presented on **August 15th, 1921** – a hundred years ago.

**MASS OFFERINGS – We still have a number of dates available in September.**

If you would like to have a Mass offered for a specific intention, we strongly encourage you to use the **yellow Mass Offering Envelopes** available at both entrances to the Church. Suggested Mass Offering is \$10.00. Complete the information on the Envelope and place it in the Collection Basket. If you are requesting a specific date, please do so a **month or more** in advance as dates get booked up quickly, and leave your phone number so we may contact you if that date is not available.

**PARISH REGISTRATION & CHANGE OF ADDRESS FORM**

**NEW PARISHIONERS:** In order to be registered as parishioners of St. Mary's Parish, we kindly request that all new parishioners **COMPLETE A REGISTRATION FORM** (located at each entrance to the Church). Please put the form in the Collection Basket or drop it off at the Parish Office.

**PARISHIONERS LEAVING** the Parish, or moving to a new address within the Parish, **please complete this form** and put it in the Collection Basket.

Name \_\_\_\_\_ Phone # \_\_\_\_\_  
 Address (from) \_\_\_\_\_ Postal Code \_\_\_\_\_  
 Address (to) \_\_\_\_\_ Postal Code \_\_\_\_\_