



# ST. MARY'S R.C. PARISH

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Administrator: Rev. Gerry Bauche

Sunday Bulletin for August 22nd, 2021

21st Sunday in Ordinary Time

## **Sunday Masses:**

Sunday: 10:00 AM & 5:00 PM

*Divine Mercy Chaplet & Rosary before Mass*

**Latin Masses:** Sunday: 1:00 PM

Thursday: 7:00 PM **NEW**

## **Weekday Masses:**

**Monday:** 7:00 PM Mass, followed by the Exposition of Blessed Sacrament, the Novena to Our Lady of Perpetual Help & Benediction.

**Tuesday to Saturday:** 8:00 AM

**Wednesday:** 8:00 AM & 7:00 PM

Day of Reparation with Exposition of the Blessed Sacrament (9 AM – 6:45 PM)

## **Confessions:**

**Sunday** Before each Mass.

**Tuesday to Saturday** Before 8:00 AM Mass.

**Wednesday evening** Until 6:45 p.m.

Also by appointment with Father Gerry.

## **Baptism:**

Arrange with the pastor. Please notify six weeks before for proper preparation.

## **Marriage:**

Arrange with the pastor one year in advance.

## **Devotions:**

Sunday: **before the 10 AM Mass**

Chaplet at 9:15 AM, Rosary at 9:30 AM

**before the 5:00 PM Mass,** Rosary at 4:30 PM

Monday: evenings after the 7:00 PM Mass,

Devotions to Our Lady of Perpetual Help.

Before weekday morning Masses, Divine Mercy Chaplet at 7:15 AM followed by the Rosary

Wednesday, All day Adoration, 9 AM – 12 noon

Rosary & Reparation Prayers, 3 PM Divine

Mercy Chaplet, 6 PM – Divine Mercy chaplet.

Rosary, & Litany of Loreto.

1<sup>st</sup> Fridays of the month: All Night Vigil in honour of the Sacred Heart of Jesus and the Immaculate Heart of Mary, Mass at 7:30 PM on Friday evening, Confessions before and after, and Adoration until Mass at 8:00 AM on Saturday morning.

## **Parish Office Hours:**

Monday & Tuesday – parish calls will forward to my cell phone, please leave message or text.

Wednesday & Friday: 9 AM – 12 noon

Thursday: 9 AM – 2 PM

[www.stmarysregina.com](http://www.stmarysregina.com)

## **Reflections from the Administrator's Desk**

As I will mention in my Sunday homily, given its emphasis on the Eucharist, there is not sufficient time to address the very important teaching in the second reading taken from St. Paul's letter to the Ephesians, so I will attempt to cover it here in more depth. While St. Paul actually begins by encouraging us to be subordinate / subject to one another out of reverence for Christ. Only then does he say that wives are to submit to their husbands and regard him as the head of the family. Sadly, both women and men don't listen any further. What is often missed is St. Paul's exhortation to husbands to love their wives as Christ loves the Church and gave Himself up for her to sanctify her. What Christ does on the cross in sacrificing Himself for our sake and our salvation, this same self-emptying and dying for us is the model of how husbands are to give of themselves for their wives and families. While the point here is not to compare the spouses & whom is making the greater sacrifice, we are to recognize that neither is left off the hook and not in some way asked to imitate Christ in His self-sacrificing example of how we are to love others. This is really the richness and strength of this passage, as it inspires both spouses to make Christ the center and focus of their marriage so that Christian marriage truly involves a three-way partnership with both husbands and wives joining themselves to each other through, with and in Christ. When such a covenant of life and sacramental bond is established in Christian marriage, there is every recognition that it can only be sustained by the ongoing presence and grace of Christ as captured in the miracle at Cana, whereby the couple's love is strengthened by the joy and grace of Christ living with and among them. It is only natural that couples would turn often to the Eucharist to become the food that strengthens and builds up their marriage in the Lord, just as it intended to do with every other vocation and calling in the Christian life, as we seek to live out our baptismal discipleship of Christ. Within the challenges and opportunities of marriage, St. Paul finds an example of the mystery of Christ's bond with His Church, as we are called to a spousal covenant with Christ. This past Friday featured the story of Naomi as a widow also suffering the death of both sons trying to persuade her daughters-in-law to return to their own people. Ruth responded with these immortal words: "Do not ask me to abandon or forsake you! Wherever you go, I will go. Wherever you lodge, I will lodge; your people shall be my people; and your God my God." Are not these fitting words for all couples?

**9:15 A.M. CHAPLET & ROSARY - SUNDAYS BEFORE THE 10 A.M. MASS**  
**4:30 P.M. ROSARY BEFORE THE 5:00 P.M. MASS**

Sun.	August 22	10:00 AM	Missa Pro Populo // People of God	
	August 22	5:00 PM	Healing for Indigenous People	Elaine Green
Mon.	August 23	7:00 PM	Mass, Holy Hour and Perpetual Help Devotion	
Tues.	August 24	8:00 AM	Josephine	
Wed.	August 25	8:00 AM	† Msgr. Ken Miller	
	August 25	7:00 PM	Jesuthasan	
Thurs.	August 26	8:00 AM	† Jeronimo Diaz	Paz Alejandria
Fri.	August 27	8:00 AM	Family of Jeronimo Diaz	Paz Alejandria
Sat.	August 28	8:00 AM	† Avelina Nicolos	Denise Muttart
Sun.	August 29	5:00 PM	† Vincent Mullings & Souls in Purgatory	Paul & Beatrice Leclair

**COLLECTION FOR:** *August 15th, 2021*

*Sunday Offerings* . . . . . \$1105.00  
*Latin Mass* . . . . . \$990.00  
*Sunday Loose* . . . . . \$165.00  
*Latin Mass Loose* . . . . . \$40.00  
*Monday Night Devotion* . . . . . \$20.00  
**Total Collection** . . . . . **\$2320.00**



**FAITH MATTERS:**

Allow me to summarize Dominican Fr. Sebastian White’s August editorial in Magnificat. Every account of the miracle of the loaves begins with Jesus asking “what do you have?” and choosing to make the disciples’ own offering – meager and insufficient as they were – part of the very miracle. Our Lord insists that we come to Him even when things seem hopeless, when we are painfully aware of our limitations. In moments of trial and suffering, how easily we begin to demand that the Lord quickly make our difficulties go away. But what if the deepest sign of God’s love for us is not that He provide an immediate and humanly satisfying solution—to “dismiss the crowds,” so to speak? What if the intimate, sometimes painful awareness of our dependency on Jesus is itself the great gift He wants to give us? We will not always be able to see clearly the worth of our acts of surrender to the Lord, just as the disciples at first wondered what use it was to try to feed thousands out of a few loaves and fish. But Jesus wants us to come close and place ourselves into His hands because this is precisely how we will best experience the love of His Eucharistic heart. “However small and insignificant you think you are,” He says, “however unprepared you feel, unite yourself to me with confidence in my love for you.” At every Mass we have the most precious opportunity to heed those words—bring them here to Me. We offer our poor and limited selves—our burdens, our prayers, our hopes—with trust and humility, knowing that, in His hands, it will yield abundant fruit.

**MASS OFFERINGS – We still have a number of dates available in October.**

If you would like to have a Mass offered for a specific intention, we strongly encourage you to use the **yellow Mass Offering Envelopes** available at both entrances to the Church. Suggested Mass Offering is \$10.00. Complete the information on the Envelope and place it in the Collection Basket. If you are requesting a specific date, please do so a **month or more** in advance as dates get booked up quickly, and leave your phone number so we may contact you if that date is not available.

**PARISH REGISTRATION & CHANGE OF ADDRESS FORM**

**NEW PARISHIONERS:** In order to be registered as parishioners of St. Mary's Parish, we kindly request that all new parishioners **COMPLETE A REGISTRATION FORM** (located at each entrance to the Church). Please put the form in the Collection Basket or drop it off at the Parish Office.

**PARISHIONERS LEAVING** the Parish, or moving to a new address within the Parish, **please complete this form** and put it in the Collection Basket.

Name \_\_\_\_\_ Phone # \_\_\_\_\_  
 Address (from) \_\_\_\_\_ Postal Code \_\_\_\_\_  
 Address (to) \_\_\_\_\_ Postal Code \_\_\_\_\_