



# ST. MARY'S R.C. PARISH

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Administrator: Fr. Gerry Bauche

Sunday Bulletin for February 13th, 2022

Sixth Sunday in Ordinary Time

Septuagesima Sunday {TLM}

## **Sunday Masses:**

Sunday: 10:00 AM & 5:00 PM

*Divine Mercy Chaplet & Rosary before Mass*

**Latin Masses:** Sunday: 1:00 PM

Thursday: 7:00 PM

## **Weekday Masses:**

**Monday:** 7:00 PM Mass, followed by the Exposition of Blessed Sacrament, the Novena to Our Lady of Perpetual Help & Benediction.

**Tuesday to Saturday:** 8:00 AM

**Wednesday:** 8:00 AM & 7:00 PM

Day of Reparation with Exposition of the Blessed Sacrament (9 AM – 6:45 PM)

## **Confessions:**

**Sunday** Before each Mass.

**Tuesday to Saturday** Before 8:00 AM Mass.

**Wednesday evening** Until 6:45 p.m.

Also by appointment with Father Gerry.

## **Baptism:**

Arrange with the pastor. Please notify six weeks before for proper preparation.

## **Marriage:**

Arrange with the pastor one year in advance.

## **Devotions:**

Sunday: **before the 10 AM Mass**

Chaplet at 9:15 AM, Rosary at 9:30 AM

**before the 5:00 PM Mass,** Rosary at 4:30 PM

Monday: evenings after the 7:00 PM Mass,

Devotions to Our Lady of Perpetual Help.

Before weekday morning Masses, Divine Mercy Chaplet at 7:15 AM followed by the Rosary

Wednesday, All day Adoration, 9 AM – 12 noon

Rosary & Reparation Prayers, 3 PM Divine

Mercy Chaplet, 6 PM – Divine Mercy chaplet.

Rosary, & Litany of Loreto.

1<sup>st</sup> Fridays of the month: All Night Vigil in honour of the Sacred Heart of Jesus and the Immaculate Heart of Mary, Mass at 7:30 PM on Friday evening, Confessions before and after, and Adoration until Mass at 8:00 AM on Saturday morning.

## **Parish Office Hours:**

Monday & Tuesday – parish calls will forward to my cell phone, please leave message or text.

Wednesday & Friday: 9 AM – 12 noon

Thursday: 9 AM – 2 PM

[www.stmarysregina.com](http://www.stmarysregina.com)

## **Reflections from the Administrator's Desk**

Within the Extraordinary Form (Traditional Latin Mass) and the Ordinary Form (Novus Ordo of Vatican II), we observed in common the season of Advent and Christmas, as we will have the seasons of Lent and Easter in common also. Ever since the feast of the Epiphany the Latin Mass tradition has been observing the Sundays after the Epiphany, just as the TLM will observe after the 50 days of Easter, the Sundays after Pentecost. This period after the Epiphany and also after Pentecost within the Novus Ordo calendar is known as the numbered Sundays in Ordinary Time, seemingly floating along sequentially until the next special liturgical season. This is not all, the Novus Ordo in 1970 did away with the three special Sundays prior to Ash Wednesday as a gradual preparation for the forty days of Lent, which the TLM retains in Septuagesima, referring roughly to the 70 days before Easter, followed by Sexagesima Sunday or 60 days before Easter, and then Quinquagesima, 50 days before Easter. Interestingly before we had the first Sunday of Lent in our liturgical parlance, this Sunday was known as Quadregesima, or 40 days before Easter. This pre-Lent season was well established by 541 AD and distinguished by violet or purple vestments, no use of the Gloria or the word 'Alleluia'. In the days of a more stringent fasting and abstinence which our Orthodox brethren continue to keep at present, there was a giving up of flesh meat in the first week, then all dairy products in the second week. So one did not start Lent abruptly on Ash Wednesday, but one gradually led up to it. What Septuagesima signaled to the Catholic faithful was that we were entering into a time of pilgrimage and exile in which we reflect how like our Jewish ancestors undergoing the 40 years crossing through the wilderness to the Promised Land, and the 70 years of the Babylonian captivity and exile, we reflect upon the consequences of breaking faith with God and the Church and repent from our sins that separate us from God, and keep us under the bondage of the enemy Satan, which Christ came to redeem us by His saving Passion and death on the cross, and to set us free and make possible our sharing in His resurrection.

**9:15 A.M. CHAPLET & ROSARY – SUNDAYS BEFORE THE 10 A.M. MASS**  
**4:30 P.M. ROSARY BEFORE THE 5:00 P.M. MASS**

Sun.	Feb. 13	10:00 AM	† Rita Anctil	Ann Mellon
	Feb. 13	5:00 PM	Missa Pro Populo // People of God	
Mon.	Feb. 14	7:00 PM	Mass, Holy Hour and Perpetual Help Devotion	
Tues.	Feb. 15	8:00 AM	† Elda Gonzalez	Denise Muttart
Wed.	Feb. 16	8:00 AM	† Judy Ottarda	Katherine Kozack
	Feb. 16	7:00 PM	† Fidel Odum	Francis Odumfor
Thurs.	Feb. 17	8:00 AM	Fr. Paul Fchet	Rosemary Fchet
Fri.	Feb. 18	8:00 AM	† Leticia Hernandez	Denise Muttart
Sat.	Feb. 19	8:00 AM	Personal Intentions	Elaine Green
Sun.	Feb. 20	10:00 AM	Fr. Martin Chognika & All Priests	Beatrice & Paul Leclair
	Feb. 20	5:00 PM	Missa Pro Populo // People of God	

***COLLECTION FOR: February 6, 2022***

*Sunday Offering* . . . . . \$1960.00  
*Latin Mass* . . . . . \$1185.00  
*Sunday Loose* . . . . . \$105.00  
*Latin Mass Loose* . . . . . \$66.00  
*Needs of Church* . . . . . \$145.00  
*First Friday Devotion* . . . . . \$150.00  
*Works of Mercy* . . . . . \$10.00  
***Total Collection*** . . . . . **\$3,621.00**



**FAITH MATTERS:**

With Lent fast approaching in three weeks (March 2nd to be specific) it might be good to give some thoughts as to how we make this Lent more spiritually enriching and beneficial to our conversion and growth in holiness, both in terms of adopting more regular personal prayers, weekday Masses, and penitential discipline and sacrifices. While we often approach Lent for our personal benefit, we might think of sharing its merits with others and thus motivating ourselves to doing something for others, who are counting on us spiritually.

**MASS OFFERINGS – We are now booking into May**

After having lived in smaller rural parishes, where often I did not receive many requests for Mass Intentions, I appreciate that St. Mary’s has a very strong tradition of praying for the deceased & living. But if this trend continues with people booking multiple Masses for particular intentions, we will have to consider sending many of these away to other parishes (where they have shortage of Mass Intentions). As much as possible, I have always liked to keep such requests local and to be able to announce them verbally from the altar and also in the bulletin, but it is impossible to keep up.

**Mass Offering Envelopes** available at both entrances to the Church. Suggested Mass Offering is \$10.00. Complete the information on the Envelope and place it in the Collection Basket. If you are requesting a specific date, please do so a **month or more** in advance as dates get booked up quickly.

**PARISH REGISTRATION & CHANGE OF ADDRESS FORM**

**NEW PARISHIONERS:** In order to be registered as parishioners of St. Mary's Parish, we kindly request that all new parishioners **COMPLETE A REGISTRATION FORM** (located at each entrance to the Church). Please put the form in the Collection Basket or drop it off at the Parish Office.

**PARISHIONERS LEAVING** the Parish, or moving to a new address within the Parish, **please complete this form** and put it in the Collection Basket.

Name \_\_\_\_\_ Phone # \_\_\_\_\_  
 Address (from) \_\_\_\_\_ Postal Code \_\_\_\_\_  
 Address (to) \_\_\_\_\_ Postal Code \_\_\_\_\_