



# ST. MARY'S R.C. PARISH

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Administrator: Fr. Gerry Bauche

Sunday Bulletin for February 27th, 2022

Eighth Sunday in Ordinary Time

Quinquagesima Sunday {TLM}

## Sunday Masses:

Sunday: 10:00 AM & 5:00 PM

*Divine Mercy Chaplet & Rosary before Mass*

**Latin Masses:** Sunday: 1:00 PM

Thursday: 7:00 PM

## Weekday Masses:

**Monday:** 7:00 PM Mass, followed by the Exposition of Blessed Sacrament, the Novena to Our Lady of Perpetual Help & Benediction.

**Tuesday to Saturday:** 8:00 AM

**Wednesday:** 8:00 AM & 7:00 PM

Day of Reparation with Exposition of the Blessed Sacrament (9 AM – 6:45 PM)

## Confessions:

**Sunday** Before each Mass.

**Tuesday to Saturday** Before 8:00 AM Mass.

**Wednesday evening** Until 6:45 p.m.

Also by appointment with Father Gerry.

## Baptism:

Arrange with the pastor. Please notify six weeks before for proper preparation.

## Marriage:

Arrange with the pastor one year in advance.

## Devotions:

Sunday: **before the 10 AM Mass**

Chaplet at 9:15 AM, Rosary at 9:30 AM

**before the 5:00 PM Mass,** Rosary at 4:30 PM

Monday: evenings after the 7:00 PM Mass,

Devotions to Our Lady of Perpetual Help.

Before weekday morning Masses, Divine Mercy Chaplet at 7:15 AM followed by the Rosary

Wednesday, All day Adoration, 9 AM – 12 noon  
Rosary & Reparation Prayers, 3 PM Divine Mercy Chaplet, 6 PM – Divine Mercy chaplet.  
Rosary, & Litany of Loreto.

1<sup>st</sup> Fridays of the month: All Night Vigil in honour of the Sacred Heart of Jesus and the Immaculate Heart of Mary, Mass at 7:30 PM on Friday evening, Confessions before and after, and Adoration until Mass at 8:00 AM on Saturday morning.

## Parish Office Hours

Monday & Tuesday – parish calls will forward to my cell phone, please leave message or text.

Wednesday & Friday: 9 AM – 12 noon

Thursday: 9 AM – 2 PM

[www.stmarysregina.com](http://www.stmarysregina.com)

## Reflections from the Administrator's Desk

Lent begins. 40 days to pray, fast and grow in charity. We need this time each year to step back and re-examine our lives, to turn away from our sins and to grow in the virtues God so deeply desires to bestow upon us. The 40 days of Lent are to be an imitation of Jesus' 40 days in the desert. In fact, we are called not only to "imitate" Jesus' time in the desert, we are called to live this time with Him, in Him and through Him. Jesus entered into the desert to fast and pray so as to invite us to join Him and to receive the transforming qualities He manifested in His human nature as He endured the suffering of those 40 days. While in the desert, Jesus manifested every perfection within His human nature. And although no one saw this but the Father in Heaven, His time in the desert was abundantly fruitful for each one of us. The "desert" we are called to enter is one that is hidden from the eyes of those around us but is visible to the Father in Heaven. It's "hidden" in that our growth in virtue is not done for vainglory, for selfish recognition, or to obtain worldly praise. The 40 day desert we must enter is one that transforms us by drawing us to deeper prayer, detachment from anything not of God, and fills us with love of those we encounter every day. The "desert" we are called to enter is one that is hidden from the eyes of those around us but is visible to the Father in Heaven. It's "hidden" in that our growth in virtue is not done for vainglory, for selfish recognition, or to obtain worldly praise. The 40 day desert we must enter is one that transforms us by drawing us to deeper prayer, detachment from anything not of God, and fills us with love of those we encounter every day. During these 40 days, we must pray. Properly speaking, prayer means we communicate with God on an interior level. Besides attending Mass or speaking prayers aloud, remember that prayer is first and foremost a secret and interior *communication* with God. We speak, but more than that, we listen, hear, understand and respond. Without all four of these qualities, prayer is not prayer. It's not "communication." It's only us talking to ourselves. During these 40 days, we must fast. Especially in our day and age, our five senses are overwhelmed with activity and noise. Our eyes and ears are often dazzled by TV, radio, computers, etc. Our taste buds are constantly satiated with fine foods, sweets and comfort foods, often to excess. Our five senses need a break from the bombardment of the delights of the world so as to turn to the deeper delights of a life of union with God. During these 40 days, we must give. Greed often takes hold of us without us even realizing the extent of its grip. We want this and that. We consume more and more material things. And we do so because we seek satisfaction from the world. We need to detach from all that distracts us from God, and generosity is one of the best ways to achieve this detachment.

<https://catholic-daily-reflections.com/2020/02/25/pray-fast-give>

**9:15 A.M. CHAPLET & ROSARY – SUNDAYS BEFORE THE 10 A.M. MASS**  
**4:30 P.M. ROSARY BEFORE THE 5:00 P.M. MASS**

Sun.	Feb. 27	10:00 AM	Personal Intentions	Elaine Green
	Feb. 27	5:00 PM	Missa Pro Populo // People of God	
Mon.	Feb. 28	7:00 PM	Mass, Holy Hour and Perpetual Help Devotion	
Tues.	Mar. 1	8:00 AM	† Beloved Cassandra Steranka	Steranka Family
Wed.	Mar. 2	8:00 AM	† Daniel Duarte	Mindy Duarte
	Mar. 2	7:00 PM	Personal Intentions	Elaine Green
Thurs.	Mar. 3	8:00 AM	† Jean-Pierre Magnin	Rene & Suzanne Gaudet
Fri.	Mar. 4	8:00 AM	Fr. Martin Chognika & All Priests	Beatrice & Paul Leclair
	Mar. 4	7:30 PM	Living & Deceased Members of Queen of Peace	Queen of Peace Centre
Sat.	Mar. 5	8:00 AM	William Steranka	Steranka Family
Sun.	Mar. 6	10:00 AM	Thanksgiving	Mindy Duarte
	Mar. 6	5:00 PM	Missa Pro Populo // People of God	

**COLLECTION FOR: February 20, 2022**

*Sunday Offering* . . . . . \$760.00  
*Latin Mass* . . . . . \$1060.00  
*Sunday Loose* . . . . . \$156.05  
*Latin Mass Loose* . . . . . \$125.55  
***Total Collection*** . . . . . **\$2,101.60**



**FAITH MATTERS: {March 2 Ash Wednesday – 8 AM, 7 PM & Latin Mass at 8 PM}**

During Lent, we will be regularly praying the **Stations of the Cross every Friday evening at 7 PM**, with the adjustment for the first Friday of the month, when they will be moved to **6 PM** instead on **March 4 & April 1**.

While in Canada, Ash Wednesday & Good Friday are days of fasting and of abstinence from meat, with the Paschal fast observed on Good Friday (where possible) is continued through Holy Saturday, we are encouraged to do more, such as the Fridays of Lent (which is observed by the Traditional Latin Mass community and many countries such as the USA). All Fridays remain days of abstinence from meat, but Catholics may substitute special acts of charity or piety on Fridays. Unfortunately, for many Catholics, this abstinence from meat is no longer kept; nor is there any conscious attempt to ensure “special acts of charity or piety” so that Friday has most of its significance. Christian fasting obtains its full meaning when we deprive ourselves of food in order to be more open to prayer, to share more in the suffering of those who are starving and to save money to give to the poor. Fasting is a penitential discipline intended to open our hearts to God and others, a means of purification and spiritual liberation, a witness to the depth of our faith. [Ordo 2022]

**MASS OFFERINGS – We are now booking into May**

**Mass Offering Envelopes** available at both entrances to the Church. Suggested Mass Offering is \$10.00. Complete the information on the Envelope and place it in the Collection Basket. If you are requesting a specific date, please do so a **month or more** in advance as dates get booked up quickly.

**PARISH REGISTRATION & CHANGE OF ADDRESS FORM**

**NEW PARISHIONERS:** In order to be registered as parishioners of St. Mary's Parish, we kindly request that all new parishioners **COMPLETE A REGISTRATION FORM** (located at each entrance to the Church). Please put the form in the Collection Basket or drop it off at the Parish Office.

**PARISHIONERS LEAVING** the Parish, or moving to a new address within the Parish, **please complete this form** and put it in the Collection Basket.

Name \_\_\_\_\_ Phone # \_\_\_\_\_  
 Address (from) \_\_\_\_\_ Postal Code \_\_\_\_\_  
 Address (to) \_\_\_\_\_ Postal Code \_\_\_\_\_