



ST. MARY'S R.C. PARISH

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Administrator: Fr. Gerry Bauche

Sunday Bulletin for July 17th, 2022

16th Sunday in Ordinary Time

6th Sunday after Pentecost

Sunday Masses:

Sunday: 10:00 AM & 5:00 PM

Divine Mercy Chaplet & Rosary before Mass

Latin Masses: Sunday: 1:00 PM

Thursday: 7:00 PM

Weekday Masses:

Monday: 7:00 PM Mass, followed by the

Exposition of Blessed Sacrament, the Novena to Our Lady of Perpetual Help & Benediction.

Tuesday to Saturday: 8:00 AM

Wednesday: 8:00 AM & 7:00 PM

Day of Reparation with Exposition of the Blessed Sacrament (9 AM – 6:45 PM)

Confessions:

Sunday Before each Mass.

Tuesday to Saturday Before 8:00 AM Mass.

Wednesday evening Until 6:45 p.m.

Also by appointment with Father Gerry.

Baptism:

Arrange with the pastor. Please notify six weeks before for proper preparation.

Marriage:

Arrange with the pastor one year in advance.

Devotions:

Sunday: **before the 10 AM Mass**

Chaplet at 9:15 AM, Rosary at 9:30 AM

before the 5:00 PM Mass, Rosary at 4:30 PM

Monday: evenings after the 7:00 PM Mass,

Devotions to Our Lady of Perpetual Help.

Before weekday morning Masses, Divine Mercy

Chaplet at 7:15 AM followed by the Rosary

Wednesday, All day Adoration, 9 AM – 12 noon

Rosary & Reparation Prayers, 3 PM Divine

Mercy Chaplet, 6 PM – Divine Mercy chaplet.

Rosary, & Litany of Loreto.

1st Fridays of the month: All Night Vigil in

honour of the Sacred Heart of Jesus and the

Immaculate Heart of Mary, Mass at 7:30 PM

on Friday evening, Confessions before and

after, and Adoration until Mass at 8:00 AM

on Saturday morning.

Parish Office Hours

Monday & Tuesday – parish calls will forward to my cell phone, please leave message or text.

Wednesday & Friday: 9 AM – 12 noon

Thursday: 9 AM – 2 PM

www.stmarysregina.com

FEAST OF OUR LADY OF MT CARMEL – JULY 16TH

While the feast of Our Lady of Mt. Carmel has an immediate popular custom of blessing and wearing the brown scapulars, according to the vision of St. Simon Stock in 1251, the word “scapula” in human anatomy refers to the shoulder bone or blade, the scapular consists of two brown cloths joined by strings or straps with one cloth worn over the person’s chest and the other on his back, thus overlapping both shoulders. Since the 18th century, these cloths featured the image of the Sacred Heart of Jesus and also of the Immaculate Heart of Mary, or similar depictions. Normally the scapular is worn under one’s clothing, and thus is not visible to others, nor is it removed once put on. The personal devotional Brown Scapular worn by many lay people among others is modelled on the Carmelite habit which was a practical garment, a type of work apron consisting of two pieces of large cloth worn over one’s front and back and joined with strips of cloth over the shoulders.

Carmelite scholar Fr. Kieran Kavanaugh summarizes the Catholic Church's official position about the Brown Scapular thus: (1) The scapular is a Marian habit or garment. As both a sign and pledge, it is a sign of belonging to Mary, and a pledge of her motherly protection, not only in this life but after death. (2) As a sign, it is a conventional sign signifying three elements strictly joined: first, belonging to a religious family particularly devoted to Mary, especially dear to Mary, the Carmelite Order; second, consecration to Mary, devotion to and trust in her Immaculate Heart; third an incitement to become like Mary by imitating her virtues, above all her humility, chastity, and spirit of prayer.

But this feast of Our Lady of Mt Carmel has a deeper significance beyond the merits of wearing a brown scapular, as we reflect upon the enrichment of the Church’s life in those women and men who have been inspired by the Carmelite spirituality, and particularly those who have been canonized as saints such as St. Teresa of Avila, St. John of the Cross, St. Therese of Lisieux, and St. Elizabeth of the Trinity, to name some of the better known saints of the Carmel influence. The first two were Spaniards from the 16th century who worked closely together to reform the Carmelite tradition in their times, and whose writings are still read for their spiritual depth and inspiration for a pattern of greater holiness, and which led both of them to be declared Doctors of the Church. Through their combined efforts, and the enduring nature of their major writings, they would

{To be continued under FAITH MATTERS}

9:15 A.M. CHAPLET & ROSARY – SUNDAYS BEFORE THE 10 A.M. MASS
4:30 P.M. ROSARY BEFORE THE 5:00 P.M. MASSes

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|--------|---------|----------|---|-----------------------------|
| Sun. | July 17 | 10:00 AM | Missa Pro Populo // People of God | |
| | July 17 | 5:00 PM | Special Intentions | Laurinda Pankoski |
| Mon. | July 18 | 7:00 PM | Mass, Holy Hour and Perpetual Help Devotion | |
| Tues. | July 19 | 8:00 AM | † Ann Mellon | Emma Hompoth |
| Wed. | July 20 | 8:00 AM | Protection of All Life / Healing from Abortions | Regina Pro-Life Association |
| | July 20 | 7:00 PM | † Fidel Odum | Francis Odum |
| Thurs. | July 21 | 8:00 AM | Health, Blessings & Eternal Life | Bernadette Schiller |
| Fri. | July 22 | 8:00 AM | Souls in Purgatory | Paul & Beatrice Leclair |
| Sat. | July 23 | 8:00 AM | † Peter Deis | Eileen Rybchuk |
| Sun. | July 24 | 10:00 AM | Family of Peter Deis | Eileen Rybchuk |
| | July 24 | 5:00 PM | Missa Pro Populo // People of God | |

| COLLECTION FOR: | July 3, 2022 | July 10, 2022 |
|--|----------------------|----------------------|
| <i>Sunday Offering</i> | \$1,973.00 // | \$1,001.10 |
| <i>Latin Mass</i> | \$672.00 // | \$1,070.00 |
| <i>Sunday Loose</i> | \$387.05 // | \$280.80 |
| <i>Latin Mass Loose</i> | \$40.00 // | \$130.00 |
| <i>Works of Mercy</i> | // | \$10.00 |
| <i>First Friday Devotion</i> | \$150.00 | |
| Total Collection | \$3,222.05 // | \$2,491.90 |

FAITH MATTERS: {Continued from page 1}

reshape the manner in which Carmelite contemplative life would be lived with greater simplicity and integrity to its original zeal and dedication to God and its witness and ministry to the whole Church. This prayer *Nada te turbe* (Let nothing disturb you) is attributed to Teresa, having been found within her breviary: "Let nothing disturb you. Let nothing make you afraid. All things are passing. God alone never changes. Patience gains all things. If you have God you will want for nothing. God alone suffices."

The other two, St. Therese of Lisieux and St. Elizabeth were born in France towards the end of 19th century and died in their mid-20's within nine years of each other, 1897 and 1906 respectively. They aspired to serve the Lord in the ordinary circumstances of cloistered convent life by embracing every opportunity and moment to serve and honour God by the utmost of love and surrender of their wills to Him whom they loved with all their being.

The contemplative Carmelite lifestyle & spirituality poses a challenge to our active busyness & constantly on the move mentality of our modern times, as it seems to be too little and not accomplishing anything worthwhile that can be measured and appraised. The Carmelite way of living might be an illustration of St. Luke's account of Jesus' visit to the home of Martha and Mary in Bethany, and when Martha complains that her sister has left her to do all the serving by herself, only to be told by Jesus, "Mary has chosen the better part and it is not to be taken from her." "The better part" involves Mary sitting at the feet of Jesus and listening to Jesus – something we all need to do much better whether our lifestyle is more contemplative or more active. As we wear our brown scapulars, might we also seek to imitate the Carmelite lifestyle.

PARISH REGISTRATION & CHANGE OF ADDRESS FORM

NEW PARISHIONERS: In order to be registered as parishioners of St. Mary's Parish, we kindly request that all new parishioners **COMPLETE A REGISTRATION FORM** (located at each entrance to the Church).

Please put the form in the Collection Basket or drop it off at the Parish Office.

PARISHIONERS LEAVING the Parish, or moving to a new address within the Parish, **please complete this form** and put it in the Collection Basket.

Name _____ Phone # _____
 Address (from) _____ Postal Code _____
 Address (to) _____ Postal Code _____