



ST. MARY'S R.C. PARISH

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Administrator: Fr. Gerry Bauche

Sunday Bulletin for July 3rd, 2022

14th Sunday in Ordinary Time

4th Sunday after Pentecost

Sunday Masses:

Sunday: 10:00 AM & 5:00 PM

Divine Mercy Chaplet & Rosary before Mass

Latin Masses: Sunday: 1:00 PM

Thursday: 7:00 PM

Weekday Masses:

Monday: 7:00 PM Mass, followed by the Exposition of Blessed Sacrament, the Novena to Our Lady of Perpetual Help & Benediction.

Tuesday to Saturday: 8:00 AM

Wednesday: 8:00 AM & 7:00 PM

Day of Reparation with Exposition of the Blessed Sacrament (9 AM – 6:45 PM)

Confessions:

Sunday Before each Mass.

Tuesday to Saturday Before 8:00 AM Mass.

Wednesday evening Until 6:45 p.m.

Also by appointment with Father Gerry.

Baptism:

Arrange with the pastor. Please notify six weeks before for proper preparation.

Marriage:

Arrange with the pastor one year in advance.

Devotions:

Sunday: **before the 10 AM Mass**

Chaplet at 9:15 AM, Rosary at 9:30 AM

before the 5:00 PM Mass, Rosary at 4:30 PM

Monday: evenings after the 7:00 PM Mass,

Devotions to Our Lady of Perpetual Help.

Before weekday morning Masses, Divine Mercy

Chaplet at 7:15 AM followed by the Rosary

Wednesday, All day Adoration, 9 AM – 12 noon

Rosary & Reparation Prayers, 3 PM Divine

Mercy Chaplet, 6 PM – Divine Mercy chaplet.

Rosary, & Litany of Loreto.

1st Fridays of the month: All Night Vigil in

honour of the Sacred Heart of Jesus and the

Immaculate Heart of Mary, Mass at 7:30 PM

on Friday evening, Confessions before and

after, and Adoration until Mass at 8:00 AM

on Saturday morning.

Parish Office Hours:

Monday & Tuesday – parish calls will forward to my cell phone, please leave message or text.

Wednesday & Friday: 9 AM – 12 noon

Thursday: 9 AM – 2 PM

www.stmarysregina.com

FEAST OF THE MOST PRECIOUS BLOOD OF CHRIST

In the aftermath of the battles to retain the Papal States, Pope Pius IX instituted the feast of the Most Precious Blood of our Lord Jesus Christ on July 1 in 1849 and it remained on the General Roman calendar until 1969, when it was argued that the Most Precious Blood of Christ the Redeemer is already venerated in the Solemnities of the Passion, of Corpus Christi, of the Sacred Heart of Jesus, and in the feast of the Exaltation of the Holy Cross. But the Mass of the Most Precious Blood of Our Lord Jesus Christ is placed among the Votive Masses. Subsequently, the month of July is dedicated to the Precious Blood. While this feast of the Precious Blood of our Lord was instituted in 1849 by Pope Pius IX, its devotion is as old as Christianity. The early Fathers say that the Church was born from the pierced side of Christ, and that the sacraments were brought forth through His Blood. "The Precious Blood which we worship is the Blood which the Savior shed for us on Calvary and reassumed at His glorious Resurrection; it is the Blood which courses through the veins of His risen, glorified, living body at the right hand of God the Father in heaven; it is the Blood made present on our altars by the words of Consecration; it is the Blood which merited sanctifying grace for us and through it washes and beautifies our soul and inaugurates the beginning of eternal life in it."

Fr. John A. Hardon, S.J in The Precious Blood of Jesus writes: "Devotion to the Precious Blood is not a spiritual option, it is a spiritual obligation, and that not only for priests, but for every follower of Christ. I really believe that one of the symptoms of modern society (and I would even include, sadly, modern Catholic society) one of the symptoms of a growing, gnawing secularism is the lessening and the weakening of devotion to the Precious Blood. Devotion, as we know, is a composite of three elements: It is first- veneration, it is secondly- invocation, and it is thirdly- imitation. In other words, devotion to the Precious Blood of Christ, the Lamb of God who was slain, is first of all to be veneration on our part, which is a composite of knowledge, love and adoration. We are to study to come to a deeper understanding of what those two casual words, Precious Blood, really mean.

{To be continued under FAITH MATTERS}

9:15 A.M. CHAPLET & ROSARY – SUNDAYS BEFORE THE 10 A.M. MASS
4:30 P.M. ROSARY BEFORE THE 5:00 P.M. MASS

Sun.	July 3	10:00 AM	Benjamin Dufour	Teresa LaRose /Chloe Dufour
	July 3	5:00 PM	Missa Pro Populo // People of God	
Mon.	July 4	7:00 PM	Mass, Holy Hour and Perpetual Help Devotion	
Tues.	July 5	8:00 AM	Hope, Tiffany & Teddy Leclaire	Paul & Beatrice Leclaire
Wed.	July 6	8:00 AM	Mass of Thanksgiving	Don & Lorraine Entwistle
	July 6	NO MASS	Private Adoration – Blessed Sacrament	in the Tabernacle 6:20 PM
Thurs.	July 7	8:00 AM	† Maye Leclaire & All Souls in Purgatory	Paul & Beatrice Leclaire
Fri.	July 8	8:00 AM	Thanksgiving to Blessed Virgin Mary	Paul & Beatrice Leclaire
Sat.	July 9	8:00 AM	† Ernie Krammer	Co-Workers at Post Office
Sun.	July 10	10:00 AM	† Mathurin & Suzanne Moquin -350 year-Marr	Isidore & Angela Moquin Fam
	July 10	5:00 PM	Missa Pro Populo // People of God	

Special Thanks to Fr. Marcel George and Fr. Eusebio Tubale for covering weekday Masses while on days off.

COLLECTION FOR:	June 26, 2022	Total for June
Sunday Offering.	\$1,413.65 //	\$5,428.65
Latin Mass.	\$1,670.00 //	\$4,890.00
Sunday Loose.	\$479.75 //	\$1,573.90
Latin Mass Loose.	\$59.05 //	\$109.05
Catholic Missions in Canada. .	\$20.00 //	\$332.00
Assorted Special Collections . . (includes Works of Mercy)		\$50.00
Monday Night Devotion	\$5.00 //	\$105.00
Church Usage (Baptism, Marriage & Funeral)		\$590.00
Total Collection.	\$3,647.45 //	\$13,078.60

FAITH MATTERS: {Continued from page 1}

I found this passage in the oldest document, outside of sacred scripture, from the first century of the Christian era – to be exact, from Pope St. Clement I, dated about 96 A.D. Says Pope Clement: ‘Let us fix our gaze on the Blood of Christ and realize how truly precious It is, seeing that it was poured out for our salvation and brought the grace of conversion to the whole world.’

To understand the meaning of the Precious Blood we must get some comprehension of the gravity of sin, of the awfulness of offending God, because it required the Blood of the Son of God to forgive that sin. We are living in an age in which to sin has become fashionable. This veneration of the Precious Blood, which is the first element in our devotion to the Precious Blood means that we have a deep sensitivity to the awfulness of sin. Sin must be terrible. It must be awful. It must be the most dreadful thing in the universe. Why? Because it cost the living God in human form the shedding of His Blood.

Lord Jesus, You became Man in order by your Passion and Death and the draining of your Blood on the Cross, might prove to us how much You, our God, love us. Protect us, dear Jesus, from ever running away from the sight of blood. Strengthen our weak human wills so that we will not only not run away from the cross, but welcome every opportunity to shed our blood in spirit in union with your Precious Blood, so that, dying to ourselves in time we might live with You in Eternity. Amen

https://www.catholicculture.org/culture/liturgicalyear/overviews/months/07_1.cfm

PARISH REGISTRATION & CHANGE OF ADDRESS FORM

NEW PARISHIONERS: In order to be registered as parishioners of St. Mary's Parish, we kindly request that all new parishioners **COMPLETE A REGISTRATION FORM** (located at each entrance to the Church).

Please put the form in the Collection Basket or drop it off at the Parish Office.

PARISHIONERS LEAVING the Parish, or moving to a new address within the Parish, **please complete this form** and put it in the Collection Basket.

Name _____ Phone # _____
 Address (from) _____ Postal Code _____
 Address (to) _____ Postal Code _____