



ST. MARY'S R.C. PARISH

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Administrator: Fr. Gerry Bauche

Sunday Bulletin for March 5th, 2023 Second Sunday of Lent

Sunday Masses:

Sunday: 10:00 AM & 5:00 PM

Divine Mercy Chaplet & Rosary before Mass

Weekday Masses:

Monday: 7:00 PM Mass, followed by the Exposition of Blessed Sacrament, the Novena to Our Lady of Perpetual Help & Benediction.

Tuesday to Saturday: 8:00 AM

Wednesday: 8:00 AM & 7:00 PM

Day of Reparation with Exposition of the Blessed Sacrament (9 AM – 6:45 PM)

Confessions:

Sunday Before each Mass.

Tuesday to Saturday Before 8:00 AM Mass.

Wednesday evening Until 6:45 p.m.

Also by appointment with Father Gerry.

Baptism:

Arrange with the pastor. Please notify six weeks before for proper preparation.

Marriage:

Arrange with the pastor one year in advance.

Devotions:

Fridays in Lent: Stations of the Cross @ 7 PM

Sunday: **before the 10 AM Mass**

Chaplet at 9:15 AM, Rosary at 9:30 AM

before the 5:00 PM Mass, Rosary at 4:30 PM

Monday: evenings after the 7:00 PM Mass,

Devotions to Our Lady of Perpetual Help.

Before weekday morning Masses, Divine Mercy

Chaplet at 7:15 AM followed by the Rosary

Wednesday, All day Adoration, 9 AM – 12 noon

Rosary & Reparation Prayers, 3 PM Divine

Mercy Chaplet, 6 PM – Divine Mercy chaplet,

Rosary, & Litany of Loreto.

1st Fridays of the month: All Night Vigil in honour of the Sacred Heart of Jesus and the Immaculate Heart of Mary, Mass at 7:30 PM on Friday evening, Confessions before and after, and Adoration until Mass at 8:00 AM on Saturday morning.

Parish Office Hours:

Monday & Tuesday – Parish calls will forward to my cell phone, please leave message or text.

Wednesday & Friday: 9 AM – 12 noon

Thursday: 9 AM – 2 PM

www.stmarysregina.com

IF ALL YOU CAN SEE IS YOUR INADEQUACY~ Fr. Peter John Cameron, OP

We are invited to yield to a possibility found only in Jesus.

A dear friend of mine was a person quiet and reserved when first we met him some decades ago in his seminary student days. A few years after he was ordained a priest, he gave a public presentation I attended that was simply spellbinding. Many other of his friends were also in the audience. At the questions and answers session, one woman—awestruck—couldn't contain her enthusiasm: "I have known you for years. But something is different now. You have become great!" She was struck because he was transfigured.

When we meet a transfigured person, we are moved. The Gospel for the Second Sunday of Lent each year is always that of the Transfiguration—the Church's way of alerting us how much we need the graces of the Transfiguration to make our Lenten journey. What's so crucial about the Transfiguration?

Things are not what they seem

Peter, James, and John, upon hearing the Sermon on the Mount, seeing demons cast out, and witnessing miracle after miracle, must have had some sense of Jesus. Maybe they thought they had him all figured out. Tabor was a revelation that altered everything—one that defined their existence from that moment on. The Transfiguration event permanently adjusted the way they looked at life, the world, everything—especially the Lord himself.

We need that too. So often we get stuck at the mere appearance of things ... particularly regarding ourselves. We see all too well our limitations, our weaknesses, our foibles, our mediocrity, our inadequacy ... and we gloomily presume that that's the whole picture—there's nothing more. But the Transfiguration proclaims that things are not what they seem. Everything we suppose to know so well possesses depths beyond our imagining. The Transfiguration is an invitation to abandon our preconceptions and pessimism and to yield to a possibility found only in Jesus. The eruption of Tabor awakens us to wonder.

St. Ambrose tells us: "Christ was sent by the Father to shine on us in the glory of his face, and so enable us to see what is eternal and heavenly, where before we were imprisoned in the darkness of this world."

We have seen his glory

Since "love is the faculty of seeing" (Richard of St. Victor), the Transfiguration is a gift of love. John the Evangelist can't begin his Gospel but by going back to what happened to him at the Transfiguration:

~ [If all you can see is your inadequacy \(aleteia.org\)](http://aleteia.org)

{Continued on the next page under Faith Matters}

9:15 A.M. CHAPLET & ROSARY – SUNDAYS BEFORE THE 10 A.M. MASS
4:30 P.M. ROSARY BEFORE THE 5:00 P.M. MASS

Sun.	Mar. 5	10:00 AM	† Rock Gomes & Veronica Pushpa Gomes	Gracius Gomes
	Mar. 5	5:00 PM	Missa Pro Populo // People of God	
Mon.	Mar. 6	7:00 PM	Mass, Holy Hour & Perpetual Help Devotion - Fr. Wilfred	
Tues.	Mar. 7	8:00 AM	Souls in Purgatory	Elaine Green
Wed.	Mar. 8	8:00 AM	† Maria Du Thi Vu	Thuy Pham
	Mar. 8	7:00 PM	Protection of All Life / Healing from Abortions	Regina Pro-Life Association
Thurs.	Mar. 9	8:00 AM	Souls in Purgatory	Elaine Green
Fri.	Mar. 10	8:00 AM	Eileen Rybchuk	Rybchuk Family
Sat.	Mar. 11	8:00 AM	† Therese Lalonde	Moquin & O'Neill Families
Sun.	Mar. 12	10:00 AM	Missa Pro Populo // People of God	
	Mar. 12	5:00 PM	† Albin Pankoski	Laurinda Pankoski

COLLECTION FOR: February 26th, 2023 Total for February

<i>Sunday Offering</i>	\$1,678.00	//	\$4,508.00
<i>Latin Mass</i>	\$941.10	//	\$3,931.10
<i>Sunday Loose</i>	\$616.20	//	\$2,026.30
<i>Latin Mass Loose</i>	\$12.00	//	\$220.00
<i>Funeral Honorariums</i>	\$300.00	//	\$300.00
<i>Monday Night Devotion</i>	\$3.00	//	\$78.00
<i>First Friday Devotion</i>		//	\$150.00
<i>Needs of the Canadian Church</i>		//	\$270.00
<i>Works of Mercy</i>		//	\$10.00
<i>Pancake Luncheon</i>	\$278.00	//	\$278.00
<i>Total Collection</i>	\$3,828.30	//	\$11,771.40

FAITH MATTERS: Cont'd from p.1 ~ [If all you can see is your inadequacy \(aleteia.org\)](http://aleteia.org)

The light shines on in darkness,
A darkness that did not overcome it
The Word became flesh
And made his dwelling among us,
And we have seen his glory:
The glory of an only Son coming from the Father.
For John, the only fitting way to judge the circumstances of life is via the illumination provided by the Transfiguration.
Soon we will see Jesus Christ nailed to a cross. Devoid of the brilliance of Tabor, we could misconstrue that appearance as failure and defeat: a pitiful icon of our own inability and misery. But the brightness of the Transfiguration shines on our minds through the wisdom of St. Ephrem the Syrian, Doctor of the Church:
Jesus showed the disciples His glory before His ignominy so that when He was made a prisoner and condemned, they might understand that he was not crucified because of his own powerlessness, but because it had pleased Him of His goodness to suffer for the salvation of the world.
And gazing upon that glory, we become what we behold.

The Marian Centre asks that **donations of men's clothing be suspended** for the months of February and March, as we have clothing sufficient to meet the requests of those coming to us at this time. We resumed serving hot noon meals last June and continue to be grateful for the generous support we have received which makes this possible. Thank you!

Fridays in Lent: Stations of the Cross @ 7 PM