



ST. MARY'S R.C. PARISH

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Administrator: Fr. Gerry Bauche

Sunday Bulletin for November 14th, 2021

33rd Sunday in Ordinary Time

Sunday Masses:

Sunday: 10:00 AM & 5:00 PM

Divine Mercy Chaplet & Rosary before Mass

Latin Masses: Sunday: 1:00 PM

Thursday: 7:00 PM

Weekday Masses:

Monday: 7:00 PM Mass, followed by the Exposition of Blessed Sacrament, the Novena to Our Lady of Perpetual Help & Benediction.

Tuesday to Saturday: 8:00 AM

Wednesday: 8:00 AM & 7:00 PM

Day of Reparation with Exposition of the Blessed Sacrament (9 AM – 6:45 PM)

Confessions:

Sunday Before each Mass.

Tuesday to Saturday Before 8:00 AM Mass.

Wednesday evening Until 6:45 p.m.

Also by appointment with Father Gerry.

Baptism:

Arrange with the pastor. Please notify six weeks before for proper preparation.

Marriage:

Arrange with the pastor one year in advance.

Devotions:

Sunday: **before the 10 AM Mass**

Chaplet at 9:15 AM, Rosary at 9:30 AM

before the 5:00 PM Mass, Rosary at 4:30 PM

Monday: evenings after the 7:00 PM Mass,

Devotions to Our Lady of Perpetual Help.

Before weekday morning Masses, Divine Mercy Chaplet at 7:15 AM followed by the Rosary

Wednesday, All day Adoration, 9 AM – 12 noon
Rosary & Reparation Prayers, 3 PM Divine Mercy Chaplet, 6 PM – Divine Mercy chaplet.
Rosary, & Litany of Loreto.

1st Fridays of the month: All Night Vigil in honour of the Sacred Heart of Jesus and the Immaculate Heart of Mary, Mass at 7:30 PM on Friday evening, Confessions before and after, and Adoration until Mass at 8:00 AM on Saturday morning.

Parish Office Hours:

Monday & Tuesday – parish calls will forward to my cell phone, please leave message or text.

Wednesday & Friday: 9 AM – 12 noon

Thursday: 9 AM – 2 PM

www.stmarysregina.com

Reflections from the Administrator's Desk

Why do Catholics pray for the dead? If Catholics pray for those still on earth, why not continue to pray for them after they die? Some Christians would reply that immediately after death, you go directly to heaven or to hell. If you're in heaven, you have no need of prayers. If you're in hell, prayers will do you no good. In short, they don't pray for the dead because they don't believe, as Catholics do, in purgatory. What exactly is purgatory? The Catechism says, "All who die in God's grace and friendship, but still imperfectly purified, are indeed assured of their eternal salvation; but after death they undergo purification, so as to achieve the holiness necessary to enter the joy of heaven. The Church gives the name Purgatory to this final purification" (1030–1031). Sacred Scripture and Tradition affirm that God's ultimate intention is for us to become perfect, as He is perfect, to become like Him so that we can know, love, and enjoy Him fully in heaven forever (see Matthew 5:48, Hebrews 12:14; 1 John 3:2–3). In fact, heaven simply wouldn't be heaven unless those who lived there had been perfected. If we were to bring along with us all the sins and weaknesses we have in this life, we would be just as miserable in heaven as we are on earth — for all eternity! Yes, Christ died to forgive us our sins and save us. But even those who have escaped, through His infinite merits, the penalty of hell — an eternity without God — find that sin has countless other consequences. It disorders our souls, injures others, and leaves us overly attached to things we love more than we love God. If we're to live with God forever, then, we must be healed and make amends. If we're selfish, we must learn to love. If we're deceitful, we must become truthful. If we're addicted, we must break the addictions. If we're bitter, we must forgive. Whether in this life or the next, however, God doesn't wave a magic wand, bypassing our free will, to fix us. Instead, we must cooperate with His grace to undo what we have done: paying our debts, letting go of whatever binds us, straightening out whatever is crooked within us. This process has already begun in our lives on earth. Through doing penance and accepting in faith the inescapable sufferings of this life, we can be purged of sin's effects and grow in holiness. Nevertheless, few seem to be perfect when they leave this world. They still need some purification, a painful but purging "fire," as Scripture calls it (see 1 Corinthians 3:14–15).

<https://www.stcatherinercc.org/single-post/2017/11/01/why-do-catholics-pray-for-the-dead>

9:15 A.M. CHAPLET & ROSARY – SUNDAYS BEFORE THE 10 A.M. MASS
4:30 P.M. ROSARY BEFORE THE 5:00 P.M. MASS

Sun.	Nov. 14	10:00 AM	Missa Pro Populo // People of God	
	Nov. 14	5:00 PM	Rain Steranka – Birthday Blessings	Steranka Family
Mon.	Nov. 15	7:00 PM	Mass, Holy Hour and Perpetual Help Devotion	
Tues.	Nov. 16	8:00 AM	† Leona Patrick	Steranka Family
Wed.	Nov. 17	8:00 AM	Cathleen Devraj (Health)	Family
	Nov. 17	7:00 PM	† Elizabeth & George Kalenchuk	Gizela Kiss & Family
Thurs.	Nov. 18	8:00 AM	† Steven Patrick	
Fri.	Nov. 19	8:00 AM	Patricia Kozack (Healing)	Katherine Kozack
Sat.	Nov. 20	8:00 AM	† Fidel Odum	Francis Odum
Sun.	Nov. 21	5:00 PM	† Covid Related deaths in the Archdiocese	Hugh Ziegler

COLLECTION FOR: *November 7th, 2021*

Sunday Offerings \$630.00
Latin Mass \$1040.00
Sunday Loose \$111.00
Latin Mass Loose \$85.00
Arcchbishop's Appeal \$50.00
First Friday Devotion \$150.00
Works of Mercy \$25.00
Total Collection **\$2091.00**



FAITH MATTERS:

From the Book of Exodus in their deliverance from their Egyptian slavery moving through the wilderness, God reassures the Israelites: “See, I am sending an angel before you, to guard you on the way and bring you to the place I have prepared. (Ex 23:20). The Magnificat Mass Journal introduces this Sunday Morning Prayer with these words: “In the midst of today’s society, it is tempting to neglect anything that seems ‘too supernatural.’ The idea of angels, especially of our reliance upon them, may seem to test our credulity. However, the Holy Scriptures show us that angels are a very real, important, and beautiful part of God’s plan for our salvation and sanctification. Let us give thanks for these wonderful beings who love us and seek our good.” The prophet Daniel speaks of Michael the great prince, the protector of God’s people, arising, the same Archangel Michael who in the Book of Revelation does battle with the Devil and the fallen angels. On October 1st, 1884, Pope Leo XIII composed a much longer prayer to St. Michael the Archangel, invoking his protection over the church which was prayed after Mass until 1964 and now encouraged by St. John Paul II at least in our personal devotions. It is still part of the Leonine prayers at the end of the Traditional Latin Mass, as well at St. Mary’s and also elsewhere. St. Michael the Archangel, deliver us and pray for us.

MASS OFFERINGS – We still have a number of dates available in January & February.

If you would like to have a Mass offered for a specific intention, we strongly encourage you to use the **yellow Mass Offering Envelopes** available at both entrances to the Church. Suggested Mass Offering is \$10.00. Complete the information on the Envelope and place it in the Collection Basket. If you are requesting a specific date, please do so a **month or more** in advance as dates get booked up quickly, and leave your phone number so we may contact you if that date is not available.

PARISH REGISTRATION & CHANGE OF ADDRESS FORM

NEW PARISHIONERS: In order to be registered as parishioners of St. Mary's Parish, we kindly request that all new parishioners **COMPLETE A REGISTRATION FORM** (located at each entrance to the Church). Please put the form in the Collection Basket or drop it off at the Parish Office.

PARISHIONERS LEAVING the Parish, or moving to a new address within the Parish, **please complete this form** and put it in the Collection Basket.

Name _____ Phone # _____
 Address (from) _____ Postal Code _____
 Address (to) _____ Postal Code _____

