



ST. MARY'S R.C. PARISH

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Administrator: Fr. Gerry Bauche

Sunday Bulletin for November 20th, 2022

Solemnity of Christ the King, King of the Universe

Last Sunday after Pentecost {TLM}

Sunday Masses:

Sunday: 10:00 AM & 5:00 PM

Divine Mercy Chaplet & Rosary before Mass

Latin Masses: Sunday: 1:00 PM

Thursday: 7:00 PM

Weekday Masses:

Monday: 7:00 PM Mass, followed by the

Exposition of Blessed Sacrament, the Novena
to Our Lady of Perpetual Help & Benediction.

Tuesday to Saturday: 8:00 AM

Wednesday: 8:00 AM & 7:00 PM

Day of Reparation with Exposition of the
Blessed Sacrament (9 AM – 6:45 PM)

Confessions:

Sunday Before each Mass.

Tuesday to Saturday Before 8:00 AM Mass.

Wednesday evening Until 6:45 p.m.

Also by appointment with Father Gerry.

Baptism:

Arrange with the pastor. Please notify six weeks
before for proper preparation.

Marriage:

Arrange with the pastor one year in advance.

Devotions:

Sunday: **before the 10 AM Mass**

Chaplet at 9:15 AM, Rosary at 9:30 AM

before the 5:00 PM Mass, Rosary at 4:30 PM

Monday: evenings after the 7:00 PM Mass,

Devotions to Our Lady of Perpetual Help.

Before weekday morning Masses, Divine Mercy

Chaplet at 7:15 AM followed by the Rosary

Wednesday, All day Adoration, 9 AM – 12 noon

Rosary & Reparation Prayers, 3 PM Divine

Mercy Chaplet, 6 PM – Divine Mercy chaplet,

Rosary, & Litany of Loreto.

1st Fridays of the month: All Night Vigil in honour of
the Sacred Heart of Jesus and the Immaculate
Heart of Mary, Mass at 7:30 PM on Friday evening,
Confessions before and after, and Adoration until
Mass at 8:00 AM on Saturday morning.

Parish Office Hours:

Monday & Tuesday – parish calls will forward to
my cell phone, please leave message or text.

Wednesday & Friday: 9 AM – 12 noon

Thursday: 9 AM – 2 PM

www.stmarysregina.com

MUSINGS & NOTES FROM THE ADMINISTRATOR'S DESK

"Thy Kingdom Come!": Christ the King reigns in consciences

The Church shapes history in the same way that God does: by shaping the consciences of the men and women who shape history, precisely through that violence likened to crucifying the old man and the purification of consciences. ...The Church and her members spread the kingdom of God through the witness of Christian life and the testimony of words, both pointing to the efficacy of Christ's redeeming love. This twofold witness is rooted in being a person of conscience. A Christian conscience integrates faith and life, and it is precisely this integration that the Second Vatican Council promotes when it teaches that in all things the Christian faithful should be led by their Christian consciences (*Lumen gentium*, 36; *Gaudium et spes*, 43).If one should ask, "Where is the kingdom of God?" the answer is twofold. First, as Vatican II clearly asserts, the apostolic Church of Christ, in which alone His sacrifice is perpetuated, is "the kingdom of God now present in mystery" (*Lumen gentium*, 3). The *Catechism* echoes this: "The Kingdom of God ... has come in Christ's death and Resurrection. The Kingdom of God has been coming since the Last Supper and, in the Eucharist, it is in our midst" (CCC, 2816). At the same time, Baptism and the Eucharist bear fruit in the lives of the faithful. Christ reigns, His kingdom is present, whenever and wherever the Church's members live in conformity with their Christian consciences.Essentially, faith is man's response to this divine invitation. For this reason, St. Thomas Aquinas teaches that faith provides the first principles of the moral life. By faith, man and God are on the same page, as it were, in the way that they judge things. In this way of looking at it, God is judging in and through the conscience-judgments of men. This is how Christ reigns, and this is the essence of His kingdom. Paul VI and his successors call this the civilization or culture of love."For it is He who reigns within the minds and hearts of men," writes Pius XII, "and bends and subjects their wills to His good pleasure, even when rebellious" (*Mystici Corporis*, 39). And his predecessor, Pius XI, anticipated this in his encyclical by which he promulgated the Solemnity of Christ the King: It has long been a common custom to give to Christ the metaphorical title of "King," because of the high degree of perfection whereby he excels all creatures. So he is said to reign "in the hearts of men," both by reason of the keenness of his intellect and the extent of his knowledge, and also because he is very truth, and it is from him that truth must be obediently received by all mankind. He reigns, too, *in the wills of men*, for in him the human will was perfectly and entirely obedient to the Holy Will of God, and further by his grace and inspiration he so subjects our free-will as to incite us to the most noble endeavors. He is *King of hearts*, too, by reason of his "charity which exceedeth all knowledge." And his mercy and kindness (cf. Eph 3:9) which draw all men to him, for never has it been known, nor will it ever be, that man be loved so much and so universally as Jesus Christ. (*Quas primas*, 7) - **To be continued under FAITH MATTERS**

9:15 A.M. CHAPLET & ROSARY – SUNDAYS BEFORE THE 10 A.M. MASS
4:30 P.M. ROSARY BEFORE THE 5:00 P.M. MASS

Sun.	Nov. 20	10:00 AM	† Deceased Parishioners of St. Mary's	Parish Council
	Nov. 20	5:00 PM	Missa Pro Populo // People of God	
Mon.	Nov. 21	7:00 PM	Mass, Holy Hour and Perpetual Help Devotion – Fr. Wilfred to the rescue!	
Tues.	Nov. 22	8:00 AM	† Raymonde & Oliva Leclaire & Souls in Purgatory	Paul & Beatrice Leclaire
Wed.	Nov. 23	8:00 AM	† Maria Du Thi Vu	Thuy Pham
	Nov. 23	7:00 PM	† Asteria B. Capuyan	Susana C. Sacedor
Thurs.	Nov. 24	8:00 AM	† Armand Magnin	Antoinette Magnin
Fri.	Nov. 25	8:00 AM	† Frank & Anna Benesh	Inez Benesh
Sat.	Nov. 26	8:00 AM	Sisters of the Precious Blood	St. Mary's Parish
Sun.	Nov. 27	10:00 AM	Sophie O'Neill	Parents & Grandparents
	Nov. 27	5:00 PM	Missa Pro Populo // People of God	

COLLECTION FOR: November 13, 2022

<i>Sunday Offering</i>	\$1,280.00	<i>Sunday Loose</i>	\$193.50
<i>Latin Mass</i>	\$910.00	<i>Latin Mass Loose</i>	\$119.55
<i>Archbishop's Appeal</i>	\$1,170.00	<i>First Friday Devotion</i>	\$150.00
<i>Monday Night Devotion</i>	\$9.00	<i>Works of Mercy</i>	\$10.00
<i>Total Collection</i>	\$3,842.05		

FAITH MATTERS: *Continued from Page 1 (Musings of Administrator's Desk)*

The restoration of Christian culture through spreading the reign of Christ is above all a function of the consciences of the faithful who are the agents of culture. Perhaps the greatest obstacle to the coming of the kingdom in human consciences, and the resulting refulgence of Christ's truth in culture, is the deplorable lack of interiority so prevalent in the secular and materialistic culture of Europe and North America. This is why one of the most important strategies for the restoration of Christian culture is to facilitate the encounter with Christ in the human heart and conscience.It is not difficult to discern the primary strategy of the evil one, who is opposed to Christ's reign. If the only place in the universe where man, made in the image of God, can encounter God is the human heart or conscience, then the strategy is to prevent this encounter by keeping people so preoccupied with worldly concerns that there is no time in the day to turn inward. ... It is important for every person to be sufficiently present to himself in order to hear and follow the voice of his conscience. This requirement of interiority is all the more necessary as life often distracts us from any reflection, self-examination or introspection: "Return to your conscience, question it.... Turn inward, brethren, and in everything you do, see God as your witness" (St. Augustine). The point has been made that to pray, "Thy kingdom come!" is to pray to be a person of conscience, to be a good steward of the baptismal gift of a conscience purified by the blood of Christ. It is essential that this be translated into a new commitment, or a recommitment, to the interior life and prayer, and to initiatives on the part of parents in relation to their children, of pastors in relation to their flocks, of Christians in relation to their neighbors, to invite them into the interior sanctuary of their consciences and to teach them that to be human means to seek the truth, to acknowledge the truth, and to conform one's every thought, word, and deed to the truth. Such is the substance of a world worthy of human dignity. Such is the substance of the kingdom of God, which is within us. Such would assure the full, conscious, and active celebration of the Solemnity of Christ the King. ~ *Douglas Bushman, The Catholic World Report. November 19, 2022*

PARISH REGISTRATION & CHANGE OF ADDRESS FORM

NEW PARISHIONERS: In order to be registered as parishioners of St. Mary's Parish, we kindly request that all new parishioners **COMPLETE A REGISTRATION FORM** (located at each entrance to the Church). Please put the form in the Collection Basket or drop it off at the Parish Office.

PARISHIONERS LEAVING the Parish, or moving to a new address within the Parish, **please complete this form** and put it in the Collection Basket.

Name _____	Phone # _____
Address (from) _____	Postal Code _____
Address (to) _____	Postal Code _____