



# ST. MARY'S R.C. PARISH

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Administrator: Fr. Gerry Bauche

Sunday Bulletin for October 16th, 2022

29th Sunday in Ordinary Time

19th Sunday after Pentecost {TLM}

## Sunday Masses:

Sunday: 10:00 AM & 5:00 PM

*Divine Mercy Chaplet & Rosary before Mass*

Latin Masses: Sunday: 1:00 PM

Thursday: 7:00 PM

## Weekday Masses:

Monday: 7:00 PM Mass, followed by the

Exposition of Blessed Sacrament, the Novena  
to Our Lady of Perpetual Help & Benediction.

Tuesday to Saturday: 8:00 AM

Wednesday: 8:00 AM & 7:00 PM

Day of Reparation with Exposition of the  
Blessed Sacrament (9 AM – 6:45 PM)

## Confessions:

Sunday Before each Mass.

Tuesday to Saturday Before 8:00 AM Mass.

Wednesday evening Until 6:45 p.m.

Also by appointment with Father Gerry.

## Baptism:

Arrange with the pastor. Please notify six weeks  
before for proper preparation.

## Marriage:

Arrange with the pastor one year in advance.

## Devotions:

Sunday: before the 10 AM Mass

Chaplet at 9:15 AM, Rosary at 9:30 AM

before the 5:00 PM Mass, Rosary at 4:30 PM

Monday: evenings after the 7:00 PM Mass,

Devotions to Our Lady of Perpetual Help.

Before weekday morning Masses, Divine Mercy

Chaplet at 7:15 AM followed by the Rosary

Wednesday, All day Adoration, 9 AM – 12 noon

Rosary & Reparation Prayers, 3 PM Divine

Mercy Chaplet, 6 PM – Divine Mercy chaplet,

Rosary, & Litany of Loreto.

1<sup>st</sup> Fridays of the month: All Night Vigil in

honour of the Sacred Heart of Jesus and the

Immaculate Heart of Mary, Mass at 7:30 PM

on Friday evening, Confessions before and

after, and Adoration until Mass at 8:00 AM

on Saturday morning.

## Parish Office Hours

Monday & Tuesday – parish calls will forward to  
my cell phone, please leave message or text.

Wednesday & Friday: 9 AM – 12 noon

Thursday: 9 AM – 2 PM

[www.stmarysregina.com](http://www.stmarysregina.com)

## MUSINGS & NOTES FROM THE ADMINISTRATOR'S DESK

*Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession was left unaided. Inspired with this confidence, I fly to thee, O Virgin of virgins, my Mother; to thee do I come; before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.* This prayer known by its Latin name, the *Memorare*, (meaning 'Remember'), while not composed by him personally, owes its promotion to one of the best-known prayers in France to Fr. Claude Bernard (1588-1641), a French priest who devoted his ministry to prisoners and criminals, and especially those condemned to death.

This conclusion of a much longer essay by Anthony Esolen is taken from the October *Magnificat* publication, detailing some of Fr. Claude Bernard's life. "When we pray the Memorare, we don't assume that what we ask for will be given in the form we desire. The good and merciful mother does not spoil us, because often we ask for what would be to our harm, or we ask for a lesser good when God has a greater good in store. But we do say with confidence that the heavenly assistance will come. And we can trust in the *suffragia* of our Lady—the Latin word means that she speaks for us, she takes our part. She is the Mother of the Incarnate Word, and therefore we beg her not to look down upon our *verba*—our petitions, as it is aptly translated, but literally our words. We beg her with the imperatives: *audi, exaudi*—hear, answer! But the English blurs the relation between the verbs. We want Mary to hear us, and graciously hear us; to hear us, and hear us with attention; to hear us, and hear us to the end.

Is it possible to imagine that the mother would ignore her child? Or that Jesus would disregard the words of His mother? Even at Cana, when it appeared that Jesus would have nothing to do with the shortage of wine, Mary said with confidence to the waiters, "Do whatever he tells you."

~ Continued on the next page under FAITH MATTERS

**9:15 A.M. CHAPLET & ROSARY – SUNDAYS BEFORE THE 10 A.M. MASS**

**4:30 P.M. ROSARY BEFORE THE 5:00 P.M. MASS**

Sun.	Oct. 16	10:00 AM	† Carlos Capuyan	Susana C. Sacedor
	Oct. 16	5:00 PM	Missa Pro Populo // People of God	
Mon.	Oct. 17	<b>No Mass</b>	Mass, Holy Hour and Perpetual Help Devotion – <b>Discontinued until Further Notice</b>	
Tues.	Oct. 18	8:00 AM	†Marc, Andrew, & George Leclair /Souls-Purgatory	Paul & Beatrice Leclair
Wed.	Oct. 19	8:00 AM	Special Intentions – Gift of Discernment	Greg Losiak
	Oct. 19	7:00 PM	Souls in Purgatory	Don & Lorraine Entwistle
Thurs.	Oct. 20	8:00 AM	† Nikila Brčić	Antonija Cunningham
Fri.	Oct. 21	8:00 AM	† Elizabeth & George Kalenchuk	Gizela Kiss
Sat.	Oct. 22	8:00 AM	† Betty Harmatiuk	Bob Maddigan
Sun.	Oct. 23	10:00 AM	† Brendan Cunningham	Antonija & Stuart Cunningham
	Oct. 23	5:00 PM	Missa Pro Populo // People of God	

**COLLECTION FOR: October 9, 2022**

<i>Sunday Offering</i> . . . . .	\$1,070.00	<i>Sunday Loose</i> . . . . .	\$356.95
<i>Latin Mass</i> . . . . .	\$925.00	<i>Latin Mass Loose</i> . . . . .	\$67.80
<i>Monday Night Devotion (Loose)</i> .	\$20.00	<i>First Friday Devotion</i> . . . . .	\$150.00
<b><i>Total Collection</i></b> . . . . .	<b>\$2,589.75</b>		

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**FAITH MATTERS:**

Still, it seems odd that our words should imply that our Lady might not remember, or regard our tears, or hear our petitions. Perhaps this is the way to think of it: we call upon Mary to remember, but we are the ones who forget. Surely the men to whom Father Bernard ministered needed to be reminded that Mary would not forget them. They needed to hear that Mary would not turn a deaf ear to their weeping. They needed to be reminded, perhaps, of their childhood.

“Be as a little child,” says Saint Francis de Sales, “who, while its mother holds it, goes on fearlessly, and is not disturbed because it stumbles and trips in its weakness.” We will stumble. Let us not fret about it, but turn to the Mother of God in confidence.

~ *Magnificat Mass Journal, October 2022 issue, p.200-201.*

On October 15th, we marked the memorial of St. Teresa of Jesus, ‘Teresa of Avila’ (1515-82) who reformed and founded the Carmelite orders of nuns and friars, known for their stricter rule as the Discalced Carmelites (literally meaning barefoot or only sandals (not shoes)). She is known for writing the spiritual classics: ‘**The Way of Perfection**’ and ‘**The Interior Castle**’. When she first entered the existing Carmelite order, she grew dissatisfied with the laxity and lack of strict enclosure that was prevalent at this time, so with great leadership and her strong mystic life, she achieved a lasting legacy in setting Carmelite spirituality and lifestyle on a new standard. In 1970, the Church officially declared her as a Doctor of the Church, the first woman to be recognized as such. She provides an excellent reference point to the constant need for the praying contemplative witness of the Church’s life, without which its pastoral ministry risks becoming more akin to the social work than actually the ministry and presence of Christ extended in the world.

**PARISH REGISTRATION & CHANGE OF ADDRESS FORM**

**NEW PARISHIONERS:** In order to be registered as parishioners of St. Mary's Parish, we kindly request that all new parishioners **COMPLETE A REGISTRATION FORM** (located at each entrance to the Church).

Please put the form in the Collection Basket or drop it off at the Parish Office.

**PARISHIONERS LEAVING** the Parish, or moving to a new address within the Parish, **please complete this form** and put it in the Collection Basket.

Name _____	Phone # _____
Address (from) _____	Postal Code _____
Address (to) _____	Postal Code _____