



ST. MARY'S R.C. PARISH

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Administrator: Fr. Gerry Bauche

Sunday Bulletin for September 19th, 2021

25th Sunday in Ordinary Time

Sunday Masses:

Sunday: 10:00 AM & 5:00 PM

Divine Mercy Chaplet & Rosary before Mass

Latin Masses: Sunday: 1:00 PM

Thursday: 7:00 PM **NEW**

Weekday Masses:

Monday: 7:00 PM Mass, followed by the Exposition of Blessed Sacrament, the Novena to Our Lady of Perpetual Help & Benediction.

Tuesday to Saturday: 8:00 AM

Wednesday: 8:00 AM & 7:00 PM

Day of Reparation with Exposition of the Blessed Sacrament (9 AM – 6:45 PM)

Confessions:

Sunday Before each Mass.

Tuesday to Saturday Before 8:00 AM Mass.

Wednesday evening Until 6:45 p.m.

Also by appointment with Father Gerry.

Baptism:

Arrange with the pastor. Please notify six weeks before for proper preparation.

Marriage:

Arrange with the pastor one year in advance.

Devotions:

Sunday: **before the 10 AM Mass**

Chaplet at 9:15 AM, Rosary at 9:30 AM

before the 5:00 PM Mass, Rosary at 4:30 PM

Monday: evenings after the 7:00 PM Mass,

Devotions to Our Lady of Perpetual Help.

Before weekday morning Masses, Divine Mercy

Chaplet at 7:15 AM followed by the Rosary

Wednesday, All day Adoration, 9 AM – 12 noon

Rosary & Reparation Prayers, 3 PM Divine

Mercy Chaplet, 6 PM – Divine Mercy chaplet.

Rosary, & Litany of Loreto.

1st Fridays of the month: All Night Vigil in honour of the Sacred Heart of Jesus and the Immaculate Heart of Mary, Mass at 7:30 PM on Friday evening, Confessions before and after, and Adoration until Mass at 8:00 AM on Saturday morning.

Parish Office Hours:

Monday & Tuesday – parish calls will forward to my cell phone, please leave message or text.

Wednesday & Friday: 9 AM – 12 noon

Thursday: 9 AM – 2 PM

www.stmarysregina.com

Reflections from the Administrator's Desk

Given our Sunday readings of late focusing upon Jesus' teaching to embrace our cross daily and to follow in His footsteps, along with our recent weekday celebrations of the Exaltation of the Most Holy Cross and the Memorial of Our Lady of Sorrows, we might continue reflecting on how often this mystery affects our daily lives. To be sure, this does involve bearing with our daily aches and pains that both illness and age might bring upon us, but there is far more to this embrace of our suffering for the sake of Christ and for the good of others. Quite often, the suffering that we might not readily recognize and accept as being part of the cross of Christ comes not in its physical pain, but more in its mental, emotional and spiritual pain, whereby you and I are invited to become more accepting and serene towards the many disappointments, setbacks in our plans, ongoing lack of support from those we might have expected and hoped, the inner struggles to grow spiritually in virtue and holiness. When we are feeling downcast and discouraged by any number of things and other people, we might look upon these through the eyes of humility and faith and offer them to the Lord, as part of our little and poor offering. There is nothing unworthy that we cannot bring to the Lord, because He accepts it all and transforms it by His grace if we but let Him. Might we in small ways be encouraged to offer this inner suffering as a victim soul for the souls in purgatory and the conversion of sinners. The next time, we are troubled by the actions and words of others, instead of ranting and complaining, might we humbly pray and offer up our hardships for their good & conversion, and even our own! ☺ There is much that disturb us these days, so we won't have to look long and hard to find something that we can offer up to the Lord God, as we ask for the graces to make this redemptive for many souls. Let us join with St. Paul who writes in Colossians: "It makes me happy to be suffering for you now, and in my own body to make up all the hardships that still have to be undergone by Christ for the sake of his body, the Church, of which I was made a servant with the responsibility towards you that God gave to me, that of completing God's message, the message which was a mystery hidden for generations and centuries and has now been revealed to his holy people." (Col. 1:25-27).



9:15 A.M. CHAPLET & ROSARY - SUNDAYS BEFORE THE 10 A.M. MASS
4:30 P.M. ROSARY BEFORE THE 5:00 P.M. MASS

Sun.	Sept. 19	10:00 AM	Missa Pro Populo // People of God	
	Sept. 19	5:00 PM	Souls in Purgatory	Sandra Gibson
Mon.	Sept. 20	7:00 PM	Mass, Holy Hour and Perpetual Help Devotion	
Tues.	Sept. 21	8:00 AM	Fr. Thomas Mutavanattu's Healing	Ann Mellon
Wed.	Sept. 22	8:00 AM	† George Kasper Klein	
	Sept. 22	7:00 PM	† Eunice Ufeze	Francis Odum
Thurs.	Sept. 23	8:00 AM	† Stevan Patrick	
Fri.	Sept. 24	8:00 AM	Intentions of St. Mary's Parishioners	
Sat.	Sept. 25	8:00 AM	Healing of Indigenous People	Elaine Green
Sun.	Sept. 26	5:00 PM	Personal / Special Intentions	Sandra Gibson

COLLECTION FOR: September 12th, 2021

Sunday Offerings \$680.00
Latin Mass \$960.00
Sunday Loose \$180.00
Latin Mass Loose \$150.00
Total Collection **\$1970.00**



FAITH MATTERS:

Thursday, September 23rd marks the feast of St. Pius of Pietrelcina (better known as Padre Pio before his long anticipated canonization in 2002). Born in 1887, he suffered from poor health as a child, and this impacted his studies for the priesthood. From a young age, he had a peculiar ability which came to him naturally (so that he assumed others had this ability also), he could see guardian angels and spoke with Jesus and the Virgin Mary. He joined the Capuchin Franciscans at the age of 15 and was ordained in 1910. Shortly after his ordination he received the stigmata (the wounds of Christ) on his hands, feet and side, and although they healed after a short duration, they returned in September 1918 until the end of his life which he largely lived at the monastery at San Giovanni Rotondo. "The experience was painful. Bleeding occurred. The wounds smelled of roses, and although they continued to weep, they never became infected. Doctors who later examined the stigmata were amazed at their perfectly round shape." As the first stigmatized priest in history, he attracted much attention, including much revilement and suspicion, which he bore silently and charitably. He had offered his priestly life as a victim soul for poor sinners and the souls in purgatory. Known for his piety, charity and the quality of his preaching, he was sought out by many for confession as he reconciled many to God and the Church. He famously advised, "Pray, hope and don't worry." As we honour this wonderful saintly priest of God, we would do well to foster a greater devotion and meditation upon the mystery of the Holy Mass, the presence of Christ in the Eucharist, and a regular practice of confession (which he once compared to a weekly dusting and cleaning of one's room – the room of our soul which God sees and desires to be kept in immaculate purity and state of cleanliness). Since we all suffer in one way or another, Padre Pio can help us to bear our small crosses and hardships with a similar serenity and surrender to the redemptive purpose of joining our suffering to Christ's Passion. St. Pio of Pietrelcina, pray for us.

MASS OFFERINGS – We still have a number of dates available in October.

If you would like to have a Mass offered for a specific intention, we strongly encourage you to use the **yellow Mass Offering Envelopes** available at both entrances to the Church. Suggested Mass Offering is \$10.00. Complete the information on the Envelope and place it in the Collection Basket. If you are requesting a specific date, please do so a **month or more** in advance as dates get booked up quickly, and leave your phone number so we may contact you if that date is not available.

PARISH REGISTRATION & CHANGE OF ADDRESS FORM

NEW PARISHIONERS: In order to be registered as parishioners of St. Mary's Parish, we kindly request that all new parishioners **COMPLETE A REGISTRATION FORM** (located at each entrance to the Church). Please put the form in the Collection Basket or drop it off at the Parish Office.

PARISHIONERS LEAVING the Parish, or moving to a new address within the Parish, **please complete this form** and put it in the Collection Basket.

Name _____ Phone # _____
 Address (from) _____ Postal Code _____
 Address (to) _____ Postal Code _____