



# ST. MARY'S R.C. PARISH

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Administrator: Fr. Gerry Bauche

Sunday Bulletin for September 26th, 2021  
26th Sunday in Ordinary Time

## Sunday Masses:

Sunday: 10:00 AM & 5:00 PM

*Divine Mercy Chaplet & Rosary before Mass*

**Latin Masses:** Sunday: 1:00 PM

Thursday: 7:00 PM **NEW**

## Weekday Masses:

**Monday:** 7:00 PM Mass, followed by the Exposition of Blessed Sacrament, the Novena to Our Lady of Perpetual Help & Benediction.

**Tuesday to Saturday:** 8:00 AM

**Wednesday:** 8:00 AM & 7:00 PM

Day of Reparation with Exposition of the Blessed Sacrament (9 AM – 6:45 PM)

## Confessions:

**Sunday** Before each Mass.

**Tuesday to Saturday** Before 8:00 AM Mass.

**Wednesday evening** Until 6:45 p.m.

Also by appointment with Father Gerry.

## Baptism:

Arrange with the pastor. Please notify six weeks before for proper preparation.

## Marriage:

Arrange with the pastor one year in advance.

## Devotions:

Sunday: **before the 10 AM Mass**

Chaplet at 9:15 AM, Rosary at 9:30 AM

**before the 5:00 PM Mass,** Rosary at 4:30 PM

Monday: evenings after the 7:00 PM Mass,

Devotions to Our Lady of Perpetual Help.

Before weekday morning Masses, Divine Mercy Chaplet at 7:15 AM followed by the Rosary

Wednesday, All day Adoration, 9 AM – 12 noon  
Rosary & Reparation Prayers, 3 PM Divine Mercy Chaplet, 6 PM – Divine Mercy chaplet.  
Rosary, & Litany of Loreto.

1<sup>st</sup> Fridays of the month: All Night Vigil in honour of the Sacred Heart of Jesus and the Immaculate Heart of Mary, Mass at 7:30 PM on Friday evening, Confessions before and after, and Adoration until Mass at 8:00 AM on Saturday morning.

## Parish Office Hours

Monday & Tuesday – parish calls will forward to my cell phone, please leave message or text.

Wednesday & Friday: 9 AM – 12 noon

Thursday: 9 AM – 2 PM

[www.stmarysregina.com](http://www.stmarysregina.com)

## Reflections from the Administrator's Desk

This Wednesday, September 29th marks the feast of the Archangels St(s). Michael, Gabriel and Raphael, and then on Saturday, October 2nd we observe the feast of the Holy Guardian Angels. The word “angel” comes from the Greek word “*angelos*” meaning messenger. First appearing in the Hebrew Scriptures. Gabriel and Michael show up in the Book of Daniel and Raphael in the Book of Tobit, both Gabriel & Michael appear in the New Testament, at the annunciation of Jesus’ conception in Mary’s womb by the Holy Spirit, and Michael in the Book of Revelation and St. Jude. St. Michael whose name signifies “the One who is like God” is known as the warrior and protector, St. Gabriel signifies the “strength of God”, and St. Raphael designates how God is One who heals.

Catholic traditions holds that there are nine choirs of angels which are Seraphim, Cherubim, Thrones, Dominions, Virtues, Powers, Archangels, Principalities, and Angels, which are often mentioned in the Prefaces of the Latin Mass and only partially in the Novus Ordo Mass. While this space does not allow me to describe and distinguish here the exact function and purpose of each choir of angels, they are very important in the story of salvation history.

Catholic tradition believes that each person has been assigned a personal Guardian Angel to watch over with God’s protective love and guidance and we would do well to cultivate and foster a devotion and expression of gratitude to these spiritual guides, advisors and protectors. There are any number of unexplainable events or phenomenon that can only plausibly be accounted through the intervention and influence of our guardian angels. This is not just a childhood fantasy, as much of the sophistication and modern thinking seems anxious to debunk their existence and influence. Fr. Gabriele Amorth, Rome’s chief exorcist and the author of 24 books on the Blessed Virgin Mary, writes: “Every one of us has a guardian angel, most faithful of friends twenty-four hours a day, from conception to death. He unceasingly protects us, body and soul, while we for the most part never think about him. We also know that each nation has its particular guardian angel and, probably, every community and family. We know that the angels are a multitude, and their desire to help us is much greater than Satan’s desire to destroy us.

**9:15 A.M. CHAPLET & ROSARY - SUNDAYS BEFORE THE 10 A.M. MASS**  
**4:30 P.M. ROSARY BEFORE THE 5:00 P.M. MASS**

Sun.	Sept. 26	10:00 AM	Missa Pro Populo // People of God	
	Sept. 26	5:00 PM	Personal / Special Intentions	Sandra Gibson
Mon.	Sept. 27	7:00 PM	Mass, Holy Hour and Perpetual Help Devotion	
Tues.	Sept. 28	8:00 AM	† Leona Patrick	
Wed.	Sept. 29	8:00 AM	† Victor Ugalde (brother)	Mindy Duarte
	Sept. 29	7:00 PM	† Franc Kiss	Gisela Kiss
Thurs.	Sept. 30	8:00 AM	† Steven Patrick	
Fri.	Oct. 1	8:00 AM	Intentions of Hope, Andree, Vincent	Paul & Beatrice Leclair
	Oct. 1	7:30 PM	Deceased & Living Members of Queen of Peace	Queen of Peace Centre
Sat.	Oct. 2	8:00 AM	Parishioners of St. Mary's Parish	
Sun.	Oct. 3	5:00 PM	† Helmut Schmoekel	Wanda Schmoekel

**COLLECTION FOR:**                      *September 19th, 2021*                      *September 12th, 2021* > **Error in Reporting**

<i>Sunday Offerings</i> . . . . .	\$1078.00	//	\$690.00
<i>Latin Mass</i> . . . . .	\$905.00	//	\$1010.00
<i>Sunday Loose</i> . . . . .	\$110.00	//	\$180.00
<i>Latin Mass Loose</i> . . . . .	\$50.00	//	\$150.00
<i>Wed. Pro Life Mass</i> . . . . .		//	\$30.00
<b>Total Collection</b> . . . . .	<b>\$2143.00</b>	<b>//</b>	<b>\$2060.00</b>



**FAITH MATTERS:**

Friday, October 1st marks the feast of St. Therese of Lisieux, also known as St. Therese of the Child Jesus, and also as the Little Flower. Born in 1873, the youngest of five girls to survive in adulthood out of the nine children born to her parents (Louis and Zelig Martin – recently canonized themselves as saints in 2015), her mother’s death when she was but five years old had a profound impact upon her life. Even at a tender age in her most religious home, she developed spiritually attuned to the presence of God in her daily life. From a young age she had a special devotion to the heart of Jesus and to the spiritual Motherhood of Mary. Therese wanted to enter the Carmelite nuns earlier, as had or would three of her sisters (and the fourth joined the Visitandine Sisters), and a trip to Rome with her father, requesting a special audience with the Pope, would secure his permission that she could join before she became 18 years old. So she was able to join when she was fifteen. She would practice the utmost fidelity in small things in terms of love, trust and complete self-surrender to God in everything she did, so that she could manifest her love and gratitude to God for what He had given her and accomplish for her. Her gift for writing was noticed and her sister Pauline as the prioress of the Carmel at Lisieux, encouraged to write about her childhood and then of her life in the convent, and these were combined and published as *The Story of a Soul*, which has become a spiritual classic. Eventually tuberculosis left her bed-ridden for the last months of her life and in a great pain. At 24 years old she died on September 30, 1897. In 1925 she was canonized a saint and was named a Doctor of the Church, meaning that her writings are free of any errors and can be used by anyone for spiritual formation and instruction. St. Therese of Lisieux, the Little Flower of the Child Jesus, pray for us.

**MASS OFFERINGS – We still have a number of dates available in November & December.**

If you would like to have a Mass offered for a specific intention, we strongly encourage you to use the **yellow Mass Offering Envelopes** available at both entrances to the Church. Suggested Mass Offering is \$10.00. Complete the information on the Envelope and place it in the Collection Basket. If you are requesting a specific date, please do so a **month or more** in advance as dates get booked up quickly, and leave your phone number so we may contact you if that date is not available.

**PARISH REGISTRATION & CHANGE OF ADDRESS FORM**

**NEW PARISHIONERS:** In order to be registered as parishioners of St. Mary's Parish, we kindly request that all new parishioners **COMPLETE A REGISTRATION FORM** (located at each entrance to the Church). Please put the form in the Collection Basket or drop it off at the Parish Office.

**PARISHIONERS LEAVING** the Parish, or moving to a new address within the Parish, **please complete this form** and put it in the Collection Basket.

Name _____	Phone # _____
Address (from) _____	Postal Code _____
Address (to) _____	Postal Code _____