



ST. MARY'S R.C. PARISH

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Administrator: Rev. Gerry Bauche

Sunday Bulletin for September 5th, 2021

23rd Sunday in Ordinary Time

Sunday Masses:

Sunday: 10:00 AM & 5:00 PM

Divine Mercy Chaplet & Rosary before Mass

Latin Masses: Sunday: 1:00 PM

Thursday: 7:00 PM **NEW**

Weekday Masses:

Monday: 7:00 PM Mass, followed by the Exposition of Blessed Sacrament, the Novena to Our Lady of Perpetual Help & Benediction.

Tuesday to Saturday: 8:00 AM

Wednesday: 8:00 AM & 7:00 PM

Day of Reparation with Exposition of the Blessed Sacrament (9 AM – 6:45 PM)

Confessions:

Sunday Before each Mass.

Tuesday to Saturday Before 8:00 AM Mass.

Wednesday evening Until 6:45 p.m.

Also by appointment with Father Gerry.

Baptism:

Arrange with the pastor. Please notify six weeks before for proper preparation.

Marriage:

Arrange with the pastor one year in advance.

Devotions:

Sunday: **before the 10 AM Mass**

Chaplet at 9:15 AM, Rosary at 9:30 AM

before the 5:00 PM Mass, Rosary at 4:30 PM

Monday: evenings after the 7:00 PM Mass,

Devotions to Our Lady of Perpetual Help.

Before weekday morning Masses, Divine Mercy Chaplet at 7:15 AM followed by the Rosary

Wednesday, All day Adoration, 9 AM – 12 noon
Rosary & Reparation Prayers, 3 PM Divine Mercy Chaplet, 6 PM – Divine Mercy chaplet.
Rosary, & Litany of Loreto.

1st Fridays of the month: All Night Vigil in honour of the Sacred Heart of Jesus and the Immaculate Heart of Mary, Mass at 7:30 PM on Friday evening, Confessions before and after, and Adoration until Mass at 8:00 AM on Saturday morning.

Parish Office Hours:

Monday & Tuesday – parish calls will forward to my cell phone, please leave message or text.

Wednesday & Friday: 9 AM – 12 noon

Thursday: 9 AM – 2 PM

www.stmarysregina.com

Reflections from the Administrator's Desk

This Saturday marks the 20th anniversary of the profound terrorist attack on the Twin Towers in New York City, which has seared the memory the early years of the 21st century as Americans, and the rest of the world, witnessed in horror & shock something so horrible. I could do no better (especially as I pen these reflections late on Sunday morning) than to quote these words taken from the editorial by Fr. Sebastian White, O.P. in the September issue of the Magnificat Mass Journal.

“For all the specificity and clarity of the memory of 9/11, in a deeper way what happened that day remains opaque, eluding the human capacity to make sense of it even twenty years later. We can of course explain the technical details of how 9/11 happened, such as security oversights, the personal history of the hijackers, and the strategy they employed that Tuesday morning. At its core, though, evil is in itself unintelligible: it is that mystery of iniquity [*Mysterium iniquitatis*] to which Catholic tradition refers—something inescapably dark, ever to leave us wondering, ‘Why would someone do that? How could someone do that?’ Philosophers define evil as nonbeing—a deprivation, or “privation,” of the due order and rationality that good human action demands. While any particular evil action may to a degree be explained—someone, say, may be consumed by a disordered and insatiable pursuit of pleasure, or blinded by a disordered and twisted understanding of justice—there is always something fundamentally “off” about a sinful act. If we’re honest with ourselves, we all experience this, even if in less sensational ways. Do we not often ask ourselves, ‘Why did I do that?’ when we know we’ve done something wrong? Saint Paul himself described the experience memorably: ‘What I do, I do not understand. For I do not do what I want, but I do what I hate’ (Rom 7:15).

When we encounter the mystery of faith [*Mysterium fidei*], on the other hand, we confront a reality so profoundly interesting and satisfactory to the human mind that it can be relentlessly pondered and loved. In fact, all the individual mysteries or truths of the faith that we contemplate—the twenty mysteries of the Rosary, for example—are (to borrow a classic metaphor) like the refracted and individual colors of a rainbow which are all contained in the pure white light of the central mystery that is God himself. As one Dominican theologian I know has said, we call God a mystery not because he is incomprehensible but because he is endlessly comprehensible. This is why the beatific vision, or the state of seeing God in heaven, will last forever. No angel or saint will ever be bored with gazing at the Father, Son, and Holy Spirit. For the moment, as Father Garrigou-Lagrange has written, ‘we do not see how infinite goodness harmonizes with the permission of evil, even of unspeakable malice. We know indeed that God does not permit evil except for a greater good, but we do not clearly see this greater good. But in heaven everything becomes clear, particularly the value of trials we ourselves have suffered.’ By looking at God we will also, finally, fully understand the deep meaning of all the mysteries of our faith, especially the Incarnation and the Passion. We will see how all of our own prayers, how every Mass, and even all the suffering God has permitted throughout human history has contributed to his glory and our salvation.”

9:15 A.M. CHAPLET & ROSARY - SUNDAYS BEFORE THE 10 A.M. MASS

4:30 P.M. ROSARY BEFORE THE 5:00 P.M. MASS

Sun.	Sept. 5	10:00 AM	Missa Pro Populo // People of God	
	Sept. 5	5:00 PM	† Steven Patrick	
Mon.	Sept. 6	7:00 PM	Mass, Holy Hour and Perpetual Help Devotion	
Tues.	Sept. 7	8:00 AM	Healing of Indigenous People	Elaine Green
Wed.	Sept. 8	8:00 AM	Students, Teachers, Aides –St. Augustine School	Paul & Beatrice Leclaire
	Sept. 8	7:00 PM	Protection of All Life /Healing from Abortion	Regina Pro-Life Association
Thurs.	Sept. 9	8:00 AM	Henry & Joan Ripplinger's 60 th Wedding Anniv	
Fri.	Sept. 10	8:00 AM	Ellen Stoughton	Ann Mellon
Sat.	Sept. 11	8:00 AM	† Leona Patrick	
Sun.	Sept. 12	5:00 PM	Thanksgiving: Provincial Covid Medical Staff	Hugh Ziegler

COLLECTION FOR: *August 29th, 2021* *Total for August 2021*

<i>Sunday Offerings</i>	\$1433.00	//	\$5681.00
<i>Latin Mass</i>	\$560.00	//	\$4000.00
<i>Sunday Loose</i>	\$98.00	//	\$748.05
<i>Latin Mass Loose</i>	\$50.00	//	\$396.00
<i>Monday Night Devotion</i>	\$5.00	//	\$190.00
<i>First Friday Mass & Devotion</i>		//	\$150.00
<i>Works of Mercy</i>		//	\$10.00
Total Collection	\$2141.00	//	\$11,175.05



FAITH MATTERS:

Today (September 5th) marks the feast of St. Teresa of Calcutta, the 5th anniversary of her canonization and the 24th anniversary of her death, so it is fitting to include these reflections written by her found in the Magnificat Mass Journal. “Confession makes the soul strong because a really good confession—the confession of a child in sin coming back to the Father—always begets humility, and humility is strength. Confession is nothing but humility in action. We call it penance, but really it is a sacrament of love, a sacrament of forgiveness. It is a place where I allow Jesus to take away from me everything that divides, that destroys. When there is a gap between me and Christ, when my love is divided, anything can come to fill the gap. We should be very simple and childlike in confession. ‘Here I am as a child going to the Father.’ We go to confession a sinner full of sin. We come from confession a sinner without sin by the greatness of the mercy of God. No need for us to despair. No need for us to be discouraged—no need, if we have understood the tenderness of God’s love. You are precious to Him. He loves you, and He loves you so tenderly that He has carved you on the palm of His hand. These are God’s words written in the Scripture. You know that. Remember that when your heart feels restless, when your heart feels hurt, when your heart feels like breaking—then remember, ‘I am precious to Him. He loves me. He has called me by my name. I am his. He loves me. God loves me.’ And to prove that love He died on the cross.”

MASS OFFERINGS – We still have a number of dates available in October.

If you would like to have a Mass offered for a specific intention, we strongly encourage you to use the **yellow Mass Offering Envelopes** available at both entrances to the Church. Suggested Mass Offering is \$10.00. Complete the information on the Envelope and place it in the Collection Basket. If you are requesting a specific date, please do so a **month or more** in advance as dates get booked up quickly, and leave your phone number so we may contact you if that date is not available.

PARISH REGISTRATION & CHANGE OF ADDRESS FORM

NEW PARISHIONERS: In order to be registered as parishioners of St. Mary's Parish, we kindly request that all new parishioners **COMPLETE A REGISTRATION FORM** (located at each entrance to the Church). Please put the form in the Collection Basket or drop it off at the Parish Office.

PARISHIONERS LEAVING the Parish, or moving to a new address within the Parish, **please complete this form** and put it in the Collection Basket.

Name _____ Phone # _____

Address (from) _____ Postal Code _____

Address (to) _____ Postal Code _____